

**Rev. Stefanos Alexopoulos, Ph.D.**

Associate Professor of Liturgical Studies and Sacramental Theology (tenured)  
School of Theology and Religious Studies  
The Catholic University of America  
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Fellow in Byzantine Studies, Dumbarton Oaks - Harvard University (2020-2021)

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**PERSONAL**

- Ordained a deacon (1997) and presbyter (2004) for the Church of Greece
- Awarded title of “Protopresbyter” in 2009 for service to the Church of Greece

**EDUCATION**

- 2004        Ph.D., University of Notre Dame, Notre Dame, IN (Theology: Major: Liturgical Studies; Minors: Byzantine Art and Patristics; Dissertation topic: “The Presanctified Liturgy in the Byzantine Rite: A Comparative Analysis of its Origins, Evolution, and Structural Units,” written under the direction of Maxwell E. Johnson). Defense Date: March 4, 2004. Graduation: May 16, 2004.
- 1998        M.Div. – Holy Cross Greek Orthodox School of Theology, Brookline, MA.
- 1995        B.A. – Hellenic College, Brookline, MA (Religious Studies).

**LANGUAGES**

Modern: Greek, English, German (reading ability), French (reading ability).

Ancient: Greek, Latin (2 semesters), Coptic (1 semester), Armenian (1 semester)

**TEACHING EXPERIENCE**

- 1999-2003: Graduate Assistant (under Michael Driscoll and Paul Bradshaw) and Instructor at University of Notre Dame (2002-2003)
  - THEO 232A “The Spirituality of the Christian East: Experience, Form, and Expression,” at the University of Notre Dame, IN.
  - For the above course I was awarded on April 9, 2003 the “Outstanding Graduate Student Teacher Award for Excellence in Teaching,” by the Kaneb Center for Teaching and Learning, University of Notre Dame.
- 2007-2013: Instructor at College Year in Athens (2007-2013)
  - R 365/465 “The Orthodox Church: Its History, Faith, Liturgy and Spirituality”
- 2007-2012: Instructor at St. Benedict’s College/St. John’s University, Collegeville, MN, at the Athens-Rome Program (2007-2012)

- CORE 362C 32A “Greek Theology: The Byzantine Liturgical Tradition” at College of St. Benedict / St. John’s University, Collegeville, Minnesota, Greco-Roman/Roman-Greco Program
- 2010-2011: Instructor for the Institute of Pastoral Training of the Archdiocese of Athens (2010-2011)
  - Director and Lecturer of the Teleturgics Seminar
- 2012 (Spring): Visiting Assistant Professor, Institute of Sacred Music, Yale University
  - “Liturgical Planning and Presiding” with Rev. Dr. Bryan Spinks and Care Goodstall-Spinks
  - “Worship of the East: The Greek Orthodox and the Syrian Orthodox Churches”, with Rev. Dr. Bryan Spinks.
  - I helped plan, prepare, and lead the 2012 Yale ISM study trip (85 graduate students and faculty) to Greece and Istanbul (May 7-May 18, 2012)
- Fall 2013 - : Assistant Professor at Catholic University of America
  - TRS 201: Faith Seeking Understanding
  - TRS 240: Christian Liturgy, Prayer and the Sacraments
  - TRS 344: Liturgies of the Eastern Christian Churches
  - TRS 540: Introduction to Liturgy
  - TRS 640: Foundations of Liturgy and Sacraments
  - TRS 741: Liturgy: Theological and Historical Perspectives
  - TRS 742: Liturgical Year
  - TRS 748: Byzantine Liturgy
  - TRS 843: Constantinople: The City and Its Liturgy

*Guest Lecturer*

- Fall 2000 “Introduction to Eastern Liturgies,” “The Eucharist in the Eastern Liturgical Traditions,” “Initiation in the Eastern Liturgical Tradition,” “The Liturgical Year in the Eastern Liturgical Traditions” in THEO 560: Liturgical History, taught by Rev. Dr. Paul Bradshaw, at the University of Notre Dame, IN.
- Spring 2002 “Initiation in the Eastern Liturgical Tradition,” in THEO 561: The Rites of Christian Initiation, taught by Rev. Dr. Maxwell Johnson, at the University of Notre Dame, IN.
- Fall 2002 “Eastern Liturgies; An Introduction” in THEO 560: Liturgical History, taught by Rev. Dr. Maxwell Johnson, at the University of Notre Dame, IN.
- Spring 2003 “Mary and the Saints in the Byzantine Tradition” in THEO 464: Feasts and Seasons, taught by Rev. Dr. Maxwell Johnson, at the University of Notre Dame, IN.
- “Vespers and Orthros in the Byzantine Tradition” in THEO 672: Eastern Liturgies, taught by Dr. John Klentos, at the University of Notre Dame, IN.
- “Confession and Penance in the Byzantine Tradition” in THEO 684: Liturgical Theology: Penance and Penitence, taught by Rev. Dr. Michael Driscoll, at the University of Notre Dame, IN.

Spring 2004 “Initiation in the Eastern Liturgical Tradition,” in THEO 561: The Rites of Christian Initiation, taught by Rev. Dr. Maxwell Johnson, at the University of Notre Dame, IN.

Summer 2006 “Questions on Baptism in the Byzantine Liturgical Tradition,” in THEO 60417: Christian Initiation, taught by Rev. Dr. Maxwell Johnson, at the University of Notre Dame, IN.

“Prayer Practices among Clergy, Laity, and Monastics in the Orthodox Church,” in THEO 60422: Liturgical Prayer, taught by Rev. Dr. Paul Bradshaw, at the University of Notre Dame, IN.

“The Prothesis Rite,” in THEO 60404: The Eucharist, taught by Rev. Dr. Michael Driscoll, at the University of Notre Dame, IN.

Spring 2009 and Spring 2010

Co-teaching the courses “Liturgical Year”, “Liturgical Theology”, “Hymnology” and “Byzantine Liturgical Commentaries” taught at the Ecclesiastical Academy of Athens by Professor George Filias of the School of Theology of the University of Athens (in anticipation of my appointment)

Fall 2010 “Liturgical Research and Methodology” at the Liturgy Seminar of graduate liturgy students (taught by Rev. Prof. Dimitrios Tzerpos) at the School of Theology of the University of Athens, (8 December, 2010).

Spring 2012 “Mary and the Saints in the Byzantine Liturgical Tradition” in THEO 60425/40405: Mary and the Saints, taught by Rev. Dr. Maxwell Johnson, at the University of Notre Dame, IN (February 28, 2012)

Spring 2015 and 2017

“Treasures of Heaven: Iconography in the Byzantine Tradition” in MDST 201/HIST 201/ENG 250: Medieval Pathways taught by Jennifer Davis & Lilla Kopár at the Catholic University of America

Spring 2015 and 2017

“Byzantine Liturgy” in HIST???: Byzantine History taught by Lev Weitz at the Catholic University of America

## **MEMBERSHIP OF PROFESSIONAL SOCIETIES**

- North American Academy of Liturgy; member since 2003.
- Society of Oriental Liturgy; member since 2005, Secretary 2006-2012
- Orthodox Theological Society of America; member since 2016
- Societas Liturgica; member since 2017
- International Orthodox Theological Association; member since 2018

## PUBLICATIONS

### Books

1. *The Presanctified Liturgy in the Byzantine Rite: A Comparative Analysis of its Origins, Evolution, and Structural Units* in the series *Liturgia Condenda* 21 (Leuven: Peeters Publishers, 2009)

[http://www.peeters-leuven.be/boekoverz\\_print.asp?nr=8526](http://www.peeters-leuven.be/boekoverz_print.asp?nr=8526)

For reviews of this book see:

- *Θεολογία* 80 (2009) 379-381 (by Dimitrios Tzerpos)
- *Logos* 51 (2010) 396-401 (by Peter Galadza)
- *Worship* 85 (2011) 87-88 (by John Klentos)
- *Orientalia Christiana Periodica* 77 (2011) 533-537 (by André Jacob)
- *Theoforum* 42 (2011) 285-288 (by Daniel Galadza)
- *Journal of Ecclesiastical History* 62 (2011) 797-798 (by Andrew Louth)

### Edited Books

1. *Inquiries into Eastern Christian Worship: Selected Papers of the Second International Congress of the Society of Oriental Liturgies, Rome, 17-21 September 2008*, *Eastern Christian Studies*, Vol. 12 (Leuven: Peeters Publishers, 2012), with Basilius J. Groen and Steven Hawkes-Teeples

<http://www.peeters-leuven.be/boekoverz.asp?nr=8975>

2. *A Living Tradition: On the Intersection of Liturgical History and Pastoral Practice* (Collegeville, MN: The Liturgical Press, 2012), with David A. Pitt and Christian McConnell

<http://www.litpress.org/Detail.aspx?ISBN=9780814662434>

3. *Studies on the Liturgies of the Christian East: Selected Papers from the Third International Congress of the Society of Oriental Liturgy, Volos, May 26-30, 2010*, *Eastern Christian Studies*, Vol. 18 (Leuven: Peeters Publishers, 2013), with Steven Hawkes-Teeples and Basilius J. Groen (*in press*)

<http://www.peeters-leuven.be/boekoverz.asp?nr=9202>

### Articles

1. “An Example of Ecclesial Reconciliation in the Early Church: Three Homilies by Paul of Emesa and Cyril of Alexandria” in *St Vladimir's Theological Quarterly* 45:4 (2001) 339-358
2. “The Influence of Iconoclasm on Byzantine Liturgy: A Case Study” in Robert Ervine (ed.), *Worship Traditions in Armenia and the Neighboring Christian East*. AVANT 3 (Crestwood, NY: Saint Vladimir's Seminary Press, 2006) 127-137

3. “The Endicott Scroll and its Place in the History of Private Communion Prayers” in *Dumbarton Oaks Papers* 60 (2006) 145-188, co-authored with Annewies van den Hoek
4. «Οἱ Ἑορτές τῆς Περιτομῆς καὶ τῆς Ὑπαπαντῆς τοῦ Κυρίου» [The Feasts of the Circumcision and Hyrapante of the Lord] in *Τὸ Χριστιανικὸ Ἑορτολόγιο. Πρακτικά τοῦ Ἡ Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2007) 499-532
5. «Ἐνα Σύντομο Σχόλιο σχετικά μὲ τὸ Χρόνο Τελέσεως τῆς Προηγιασμένης» [A Short Note Regarding as to when the Presanctified is to be Celebrated], *Σύναξη* 105 (Ἰαν-Μαρ 2008) 29-36
6. “Gestalt und Deutung der christlichen Initiation im mittelalterlichen Byzanz” in Christian Lange, Clemens Leonhard, Ralph Olbrich (eds.), *Die Taufe. Eine Einführung in Geschichte und Praxis* (Darmstadt: WBG, 2008) 49-66
7. “Initiation of Adults in Greece Today: Challenges and Suggestions” in Šimon Marinčák (ed.), *Sväté Tajomstvá na Krestanskom Vychode*. *Orientalia et Occidentalia* 3 (Košice: Michael Lacko Center, 2008) 145-158
8. “Presanctified on March 25? Glimpses in the Liturgical Tradition of Constantinople Before the Council in Trullo (691/2)” in *Bollettino della Badia Greca di Grottaferrata* 5 (2008) 7-25
9. «Ἀκολουθία Νεκρώσιμος εἰς Μοναχοὺς καὶ Ἱερεῖς» [The Funeral Service of Monks and Priests] in *Τὸ Μυστήριον τοῦ Θανάτου εἰς τὴν Λατρείαν τῆς Ἐκκλησίας. Πρακτικά τοῦ Ἡ Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2009) 401-472
10. “The Orthodox Church in Greece and the Challenges of Secularization, Immigration, and EU Enlargement” in Šimon Marinčák (ed.), *Religion: Problem or Promise? The Role of Religion in the Integration of Europe*. *Orientalia et Occidentalia* 4 (Košice: Michael Lacko Center, 2009) 201-206
11. “Богословские аспекты литургии Преждеосвященных Даров” [Theological Aspects of the Presanctified Liturgy] in: свящ. М. Желтов (ed.) *Православное учение о церковных таинствах - Материалы V Международной конференции Русской Православной Церкви, Москва, 13-16 ноября 2007 г.* (Moscow 2009) 458-75
12. “Did the Work of Fr. Alexander Schmemmann Influence Modern Greek Theological Thought? A Preliminary Assessment” in *St Vladimir’s Theological Quarterly* 53 (2009) 273-299
13. “Modern Greek Liturgical Scholarship: A Selective Bibliography (2000-2009)” in Daniel Galadza, Nina Glibetić and Gabriel Radle (eds.), *Τοξότης: Studies for Stefano Parenti* Ἀνάλεκτα Κρυπτοφέρρης 9 (Grottaferrata 2010) 19-47

14. “The State of Liturgical Studies and Liturgical Research in Greece Today” in Basilius J. Groen, Steven Hawkes Teeples, Stefanos Alexopoulos (eds.), *Inquiries into Eastern Christian Worship: Selected Papers of the Second International Congress of the Society of Oriental Liturgies, Rome, 17-21 September 2008*, Eastern Christian Studies, Vol. 12 (Leuven: Peeters Publishers, 2012) 375-392
15. “Όλοι Μαζί: Liturgical Practice and Liturgical History” in David A. Pitt, Stefanos Alexopoulos and Christian McConnell (eds.), *A Living Tradition: On the Intersection of Liturgical History and Pastoral Practice* (Collegeville, MN: The Liturgical Press, 2012) 256-270.
16. «Ἡ Λειτουργικὴ Ζωὴ τῆς Ἐκκλησίας τὸν 2<sup>ο</sup> καὶ τὸν 3<sup>ο</sup> Αἰῶνα» [The Liturgical Life of the Church in the 2<sup>nd</sup> and 3<sup>rd</sup> Centuries] in *Ἐκκλησία* 89 (2012) 754-772.
17. “Praying while Praying: A Unique Office of Holy Communion” in Steven Hawkes Teeples, Basilius J. Groen and Stefanos Alexopoulos (eds.), *Studies on the Liturgies of the Christian East: Selected Papers from the Third International Congress of the Society of Oriental Liturgy, Volos, May 26-30, 2010*, Eastern Christian Studies, Vol. 18 (Leuven: Peeters Publishers, 2013) 1-9.
18. “Accepting Adult Converts in the Orthodox Church: Theory and Practice” in Hans-Jürgen Feulner (ed.), *Liturgies in East and West: Ecumenical Relevance of Early Liturgical Development*. Austrian Studies of Liturgy and Sacramental Theology (Vienna: LIT-Verlag 2013) 19-32.
19. “The Place of the Typikon in the Codico-Liturgical Method” in Klaas Spronk, Gerard Rouwhorst, Stefan Royé (eds.) *A Catalogue of Byzantine Manuscripts in their Liturgical Context: Challenges and Perspectives. Collected Papers resulting from the expert meeting of the Catalogue of Byzantine Manuscripts programme held at the PThU in Kampen, the Netherlands on 6th-7th November 2009* (CBM-Subsidia 1) (Turnhout: Brepols Publishers, 2013) 25-33.
20. “The Necessity and Challenges of a Liturgical Series in the Catalogue of Byzantine Manuscripts” in Klaas Spronk, Gerard Rouwhorst, Stefan Royé (eds.) *A Catalogue of Byzantine Manuscripts in their Liturgical Context: Challenges and Perspectives. Collected Papers resulting from the expert meeting of the Catalogue of Byzantine Manuscripts programme held at the PThU in Kampen, the Netherlands on 6th-7th November 2009* (CBM-Subsidia 1) (Turnhout: Brepols Publishers, 2013) 273-279, co-authored with the late Rev. Dr. Demetrios Tzerpos.
21. “Greek Scholarship on the Coptic Liturgical Tradition: An Assessment” in Diliانا Atanassova and Tinatin Chronz (eds.), *ΣΥΝΑΞΙΣ ΚΑΘΟΛΙΚΗ: Beiträge zu Gottesdienst und Geschichte der fünf altkirchlichen Patriarchate für Heinzerd Brakmann zum 70. Geburtstag* (Orientalia-Patristica-Oecumenica 6.1) (Berlin/Wien: Lit Verlag, 2014) 1-11.

22. «Ἡ Λειτουργικὴ Ζωὴ τῆς Ἐκκλησίας κατὰ τοὺς Β΄ καὶ Γ΄ Αἰῶνες» [The Liturgical Life of the Church in the Second and Third Centuries] in *Πρόσωπα καὶ Σταθμοί, Ὁρόσημα στῆ Διαμόρφωση τῆς Θείας Λατρείας. Πρακτικά τοῦ 1Β΄ Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2014) 157-203 = no. 16
23. “When Art, Canon Law and Liturgy Meet: The Case of the Liturgical Pyxides” in Bert Groen, Daniel Galadza, Nina Glibetic, Gabriel Radle (eds.), *Rites and Rituals of the Christian East. Proceedings of the Fourth International Congress of the Society of Oriental Liturgy, Lebanon 10-15 July, 2012*. Eastern Christian Studies 22 (Leuven: Peeters, 2014) 377-385
24. «Οἱ Ἀκολουθίες τῆς Πρώτης, Τρίτης, Ἑκτης καὶ Ἐνάτης Ὥρας: Ἱστορία καὶ Θεολογία» [The Offices of the First, Third, Sixth and Ninth Hour: History and Theology] in *Ἐκκλησία* 92 (2015) 480-496
25. «Οἱ Ἀκολουθίες τῶν Μεγάλων Ὁρῶν» [The Offices of the Royal Hours] in *Ἐκκλησία* 92 (2015) 686-701
26. “When a Column Speaks: The Liturgy of the Christian Parthenon” in *Dumbarton Oaks Papers* 69 (2015) 159-178
27. «Οἱ Ἀκολουθίες τῶν Ὁρῶν καὶ τῶν Μεγάλων Ὁρῶν: Ἱστορία καὶ Θεολογία» [The Offices of the Hours and the Royal Hours: History and Theology] in *Οἱ Ἀκολουθίες τοῦ Νυχθημέρου. Πρακτικά τοῦ 1Ε΄ Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2015) 165-244 = reprint as one article of nos 24 and 25
28. “Προσκύνησις” in *Reallexikon für Antike und Christentum* 28:360-372
29. "Puccio Capanna's Madonna and Child (ca. 1330) through Byzantine Eyes" in *Orthodoxes Forum: Zeitschrift des Instituts für Orthodoxe Theologie der Universität München* 30.2 (2017) 181-192
30. Audio Course: *Glimpses into the Unknown: Eastern Christianity and Its Spiritual Traditions*. 12 Lectures in CD format (Bethesda, MD: Now You Know Media, 2017)
31. “Towards a History of Printed Liturgical Books in the Modern Greek State: An Initial Survey” in *Ecclesia Orans* 34 (2017) 421-460, co-authored with Dionysios Bilalis Anatolikiotes
32. “Liturgical Renewal in the Church of Greece: Past; Present; Future?” in the *Greek Orthodox Theological Review* 61 (2016) 209-223 (published in 2018)
33. “«ΦΩΣ ΧΡΙΣΤΟΥ ΦΑΙΝΕΙ ΠΑΣΙ»: Evidence from Inscriptions” in Bert Groen, Daniel Galadza, Nina Glibetic, Gabriel Radle (eds.), *Studies in Oriental Liturgy: Proceedings of the Fifth International Congress of the Society of Oriental Liturgy, New York, 10-15 June 2014*. Eastern Christian Studies 28 (Leuven: Peeters, 2019) 157-166

34. “The Savior Accomplished the Sacraments in Himself:’ Symeon of Thessalonike’s Christological Approach to the Seven Sacraments” in Martin Lüstraeten, Brian Butcher, Steven Hawkes-Teeples (eds.), *LET US BE ATTENTIVE! Proceedings of the Seventh International Congress of the Society of Oriental Liturgy. Prešov (Slovakia), 9-14 July 2018*. Studies in Eastern Christian Liturgies 1 (Münster: Aschendorff, 2020) 11-21.
35. “Anamnesis, Epiclesis and Mimesis in the Minor Hours of the Byzantine Rite,” *Worship* 94 (2020) 228-245
36. “The Gospel Narrative in Byzantine Liturgy” in T. Nicklas, K. W. Niebuhr, M. Seleznev (eds.), *History and Theology in the Gospel Narratives* (Tübingen: Mohr Siebeck, 2020) 235-246

### *Book Reviews*

1. Review of Paul Meyendorff, *The Anointing of the Sick* (Crestwood, New York: St. Vladimir’s Seminary Press, 2009) in *Σύναξη* 113 (2010) 108-109 (in Greek)
2. Review of *Θηκαράς: Στιχοι εις τους θείους Ύμνους. Διονυσίου και Μητροφάνους, Περί των Ύμνων. Θηκαρά Μοναχού, Λόγοι περί πίστεως, Ερμηνεία των Ύμνων, Ωρολόγιον των θείων Ύμνων, Ασκητική Ακολουθία, Χαροποιά Πένθη. Θεοδούλου Μοναχού, Διήγησις και Ανθολόγιον περί των Ύμνων*. Εισαγωγή: Παναγιώτου Ι. Σκαλτσή. Έκδοσις κειμένου, νεοελληνική απόδοσις, επιμέλεια: Μοναχών της Ι. Μονής Παντοκράτορος (Άγιον Όρος: Έκδοσις Ιεράς Μονής Παντοκράτορος, 2008) in *Σύναξη* 118 (2011) 129-130 (in Greek)
3. Review of Nicholas Denysenko, *The Blessing of Waters and Epiphany: The Eastern Liturgical Tradition* (Surrey England/Burlington VT: Ashgate, 2012) in *Σύναξη* 125 (2013) 103-104 (in Greek)
4. Review of Derek Krueger, *Liturgical Subjects: Christian Ritual, Biblical Narrative, and the Formation of Self in Byzantium* in *Church History* 85.4 (2016) 823-825
5. Review of Daniel Galadza, *Liturgy and Byzantinization in Jerusalem* in *Reading Religion: A Publication of the American Academy of Religion*  
<http://readingreligion.org/books/liturgy-and-byzantinization-jerusalem> (last visited 9/9/2019)
6. Review of Thomas Arentzen, *The Virgin in Song: Mary and the Poetry of Romanos the Melodist* in *Catholic Historical Review* 105 (2019) 160-161.

### *Encyclopedic Entries*

1. “Fan,” “Incense,” and “Litany” in Paul Bradshaw (ed.), *The New Westminster Dictionary of Christian Worship* (Louisville, London: Westminster John Knox Press, 2002)



2. «Αβάπτιστον» «Αντιφωνάριον» «Αναγνώστης» «Ανάμνησις» «Ανάληψις» «Αντίδωρον» «Αποστόλων, Αγίων ΙΒ΄ Σύναξις, εορτή 30<sup>η</sup> Ιουνίου» «Αποστόλων, Ο΄ Σύναξις, εορτή 4 Ιανουαρίου» «Ασωμάτων Δυνάμεων, εορταί, σύναξις» «Βλαδιμήρου Αγίου, Σεμινάριον» «Γκόαρ, Ιάκωβος» «Δι΄ ευχών των αγίων πατέρων ημών –βραχεία ικερσία» «Διακαινήσιμος εβδομάς» «Δίπτυχα ή Ιεραί δέλται ή κατάλογοι» «Δωδεκαήμερον» «Ειλητάριον» «Εξαποστειλάριον» in the *Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαιδεία* (Athens: Stratigikes Ekdoseis, 2010-)

#### *Forthcoming Publications*

1. *Introduction to Eastern Liturgies*, co-authored with Maxwell Johnson (Collegeville, MN: The Liturgical Press, 2021), *in press*
2. “Die Liturgie in den östlichen Kirchen” in Martin Klöckener and Reinhard Meßner (eds.), *Handbuch der Liturgiewissenschaft "Gottesdienst der Kirche 1.1* (Regensburg: Verlag Friedrich Pustet, 2021), *in press*
3. “Prayer at the Eucharist: Shifts in the Use of Scripture” in H. Buchinger and C. Leonhard (eds.), *Liturgische Bibelrezeption: Dimensionen und Perspektiven interdisziplinärer Forschung* in the series *Forschungen zur Kirchen und Dogmengeschichte*
4. “The Canonization of the Greek Martyrs of 1922: Is it a Novelty?” in the Acta of the Armenia SOL conference
5. “Synaxis” for *Reallexikon für Antike und Christentum*
6. “Reforming by Translating or Omitting” The Case of Orthodox Holy Week Hymns in the Greek American Context” in the acta of the Sibiu conference
7. “The Use of the Bible in Byzantine Liturgical Texts and Services” in the *Oxford Handbook of the Bible in Orthodox Christianity*, ed. Eugen Pentiu

#### *Work in Progress*

1. *The Office of Holy Communion: Origins and Evolution* (monograph)
2. *The Offices of the Minor Hours in the Byzantine Rite: History, Theology, Reform?* (monograph)
3. “Praying in Gold” with Robert Nelson (Yale University)
4. “Beinecke 1155” with Robert Nelson (Yale University)

5. “The Birmingham Roll” with Leslie Brubaker (University of Birmingham)
6. “Graffiti and Piety in Byzantine Athens: The Evidence from the Christian Parthenon”
7. Medieval Byzantine Scrolls of the Office of Holy Communion: Is Form Related to Function?
8. “Was there an Organized Catechumenate in Constantinople at the Time of Gregory the Theologian? Looking at Orations 38-40 for Evidence”

### CONFERENCE PRESENTATIONS

1. “The Life of Saint George of Amastris as a Source of Liturgical Information: ‘Private’ Liturgy and Eucharistic Doctrine” at the 27th Annual Byzantine Studies Conference, University of Notre Dame, IN, November 9, 2001
2. “The Dedham Scroll and Its Place in the History of Private Communion Prayers” at the North American Academy of Liturgy, Reston, Virginia, January 5, 2002
3. “From Basil to Chrysostom: An Alternative Theory” at the 37th International Conference on Medieval Studies, Kalamazoo, MI, May 2, 2002
4. “The Influence of Iconoclasm on Byzantine Liturgy: A Case Study” at Worship Traditions in Armenia and the Neighboring Christian East, St. Gregory the Enlightener Armenian Church, White Plains, NY, September 27, 2002
5. “A Short Note on the Possible Syriac Origins of *Apostolic Tradition* 38A” at the North American Academy of Liturgy, Indianapolis, IN, January 4, 2003
6. “A Short Note on the Liturgical Use of the Pyxides and Canon 101 of the Quinisext Council (691/2): Is there a Connection?” at the North American Academy of Liturgy, San Diego, CA, January 6, 2006
7. “Presanctified on March 25? Glimpses in the Liturgical Tradition of Constantinople Before the Council in Trullo (691/2)” at the First International Congress of the Society of Oriental Liturgy, Eichstaett, Germany, July 24, 2006
8. “Initiation of Adults in Greece Today: Challenges and Suggestions” at the Holy Mysteries in the Christian East Conference organized by the ‘Michala Lacka East-West Spirituality Center’ of the Theological Faculty of the University of Trnavskej, Košice, Slovakia, April 14, 2007
9. «Ἀκολουθία Νεκρώσιμος εἰς Μοναχοὺς καὶ Ἱερεῖς» [The Funeral Service of Monks and Priests] at the Ninth Liturgical Conference of the Special Synodical Committee of Liturgical Renewal, Volos, November 7, 2007

10. “Theological Aspects of the Presanctified” at the International Theological Conference of the Russian Orthodox Church “Orthodox Teaching on the Sacraments of the Church” Moscow, November 15, 2007
11. “Accepting Adult Converts in the Orthodox Church: Theory and Practice” at Liturgies in East and West: Ecumenical Relevance of Early Liturgical Development organized by the Liturgical Institute of the University of Vienna, Vienna, November 18, 2007
12. “The Orthodox Church in Greece and the Challenges of Secularization, Immigration, and EU Enlargement” at the conference Religion: Problem or Promise? The Role of Religion in the Integration of Europe, Košice Slovakia, 12 September, 2008
13. “The State of Modern Greek Liturgical Studies and Research: A Preliminary Survey”
  - at the Second International Congress of the Society of Oriental Liturgy, Rome, 17-21 September, 2008.
  - at the Spring 2009 Liturgy Colloquium, University of Notre Dame, February 4, 2009
14. “Did the Work of Fr. Alexander Schmemmann Influence Modern Greek Theological Thought? A Preliminary Assessment” at The Past and Future of Liturgical Theology: Celebrating the Legacy of Father Alexander Schmemmann, St. Vladimir’s Theological Seminary, New York, January 31, 2009. For an audio archive of the paper, see: [http://ancientfaith.com/specials/svs\\_liturgical\\_symposium](http://ancientfaith.com/specials/svs_liturgical_symposium)
15. “The Necessity and Challenges of a Liturgical Series in the *Catalogue of Byzantine Manuscripts*” at the CBM [=Catalogue of Byzantine Manuscripts] Program Expert Meeting, Protestant Theological University, Kampen, Holland, November 6, 2009
16. «Ο Άγιος Γρηγόριος ο Διάλογος και η Προηγιασμένη: Υπάρχει Σχέση;» (St. Gregory Dialogue and the Presanctified: Is there a Connection?) at the 2010 Conference of the Society of Doctoral Students of the Theological Department of the University of Athens, March 13, 2010
17. “Praying while Praying? A Unique Office of Holy Communion” at the Third International Congress of the Society of Oriental Liturgy, Volos, Greece, May 28, 2010
18. «Η Λειτουργική Ζωή της Εκκλησίας των 2<sup>ο</sup> και των 3<sup>ο</sup> Αιώνων» [The Liturgical Life of the Church in the 2<sup>nd</sup> and 3<sup>rd</sup> Centuries] at the Twelfth Liturgical Conference of the Special Synodical Committee of Liturgical Renewal, Volos, September 27, 2010. For a video archive of the paper see <http://intv.gr/index.php/video/synedria/item/ib-leitourgiko-symposio-volos-2010.html?play=1>
19. “When Art, Canon Law and Liturgy Meet: The Case of the Liturgical Pyxides” at the Fourth International Congress of the Society of Oriental Liturgy, Lebanon, July 14, 2012.

20. “Liturgical Renewal in the Church of Greece: Past; Present; Future?” at the International Conference of Liturgical Renewal on the Occasion of the 75<sup>th</sup> Anniversary of Holy Cross Greek Orthodox School of Theology: Orthodox Liturgy: Lessons from the Past; Contemporary Trends and Opportunities, March 16, 2013
21. “The Efforts for New Editions of Printed Liturgical Books in the Greek Orthodox Church: A Preliminary Review” at The Codico-Liturgical Method and its Implications for Cataloguing: A New Look on Liturgical, Biblical, Hagiographical, Homiletical, and Ascetical Codices in Liturgical Context. II. The Athens CBM Meeting: Catalography of Byzantine Codex-Types in Liturgical Context: Evaluation and Prognosis, Athens, 25 May, 2013
22. “Inscriptions as a Liturgical Source: The Case of the Parthenon” at the North American Academy of Liturgy, Orlando, FL, 3 January, 2014.
23. «ΦΩΣ ΧΡΙΣΤΟΥ ΦΑΙΝΕΙ ΠΑΣΙ»: Evidence from Inscriptions” at the 5<sup>th</sup> International Congress of the Society of Oriental Liturgy, St. Vladimir’s Theological Seminary, 11 June, 2014.
24. “Imagined Liturgies: Modern Celebrations of the Liturgy of James in the Greek Orthodox Church,” a response to Alexander Lingas’ paper at the Triennial Liturgy Conference of the Yale Institute of Sacred Music: Liturgy’s Imagined Pasts: Methodologies and Materials in the Writing of Liturgical History Today, 17 June, 2014.
25. «Οι Ακολουθίες των Ωρών και των Μεγάλων Ωρών: Ιστορία και Θεολογία» [The Offices of the Minor Hours and the Royal Hours: History and Theology] at the Fifteenth Liturgical Conference of the Special Synodical Committee of Liturgical Renewal, Athens, September 23, 2014. For a video archive of the paper see: [http://intv.gr/index.php?option=com\\_zoo&task=item&item\\_id=726&Itemid=85&category\\_id=14&play=1](http://intv.gr/index.php?option=com_zoo&task=item&item_id=726&Itemid=85&category_id=14&play=1) minute 47 ff.
26. “The Armenian Martyrs of 1915 and the Greek Martyrs of 1922: Pastoral and Practical Applications for Armenian and Greek Orthodox Christians in America Today” at the Symposium on the Meaning of the New Martyrs of the Armenian Genocide, May 6, 2015, Catholic University of America, Washington DC.
27. “Prayer at the Eucharist: Shifts in the Use of Scripture” at the International Conference Liturgical Reception of the Bible: Dimensions and Perspectives for Interdisciplinary Research, University of Regensburg, September 25, 2015.
28. “Anamnesis, Epiclesis and Mimesis in the Minor Hours of the Byzantine Rite” at the North American Academy of Liturgy, Houston, TX, 9 January, 2016.
29. “Praying in Gold: Luxury Scrolls of Holy Communion” at the 51<sup>st</sup> International Congress of Medieval Studies, Kalamazoo, MI, 14 May, 2016, with Robert Nelson of Yale University.

30. “The Canonization of the Greek Martyrs of 1922: Is it a Novelty?” at the Sixth International Congress of the Society of Oriental Liturgy held in Etchmiadzin, Armenia, September 15, 2016.
31. “The Gospel Narrative in Byzantine Liturgy” at the Seventh East-West Symposium of New Testament Scholars with the theme "History and Theology in the Gospel Narratives" in Moscow, Russia, September 30, 2016.
32. “Toward a History of Printed Liturgical Books in the Modern Greek State: An Initial Survey” (co-authored with Dionysios Bilalis Anatolikiotes) at the North American Academy of Liturgy Washington DC, January 7, 2017.
33. “Medieval Byzantine Scrolls of the Office of Holy Communion: Is Form Related to Function?” at Medieval Rites: Reading the Writing, Institute of Sacred Music, Yale University, New Haven, April 21-23, 2017
34. “‘The Savior Accomplished the Sacraments in Himself:’ Symeon of Thessalonike’s (+1429) Christological Approach to the Seven Sacraments” at the 26<sup>th</sup> International Congress of Societas Liturgica, Leuven, August 7-12, 2017.
35. “Beinecke 1155 and the Introductory Material of the Office of Holy Communion” at the North American Academy of Liturgy, Vancouver, Canada, January 5, 2018.
36. “Byzantine Communion Scrolls: Form, Function, and Piety in Dialogue” at the conference Studying Byzantine Prayer books: Manuscripts, Liturgy and Society, Austrian Academy of Sciences, Vienna, June 21-23, 2018.
37. “Was there an Organized Catechumenate in Constantinople at the Time of Gregory the Theologian? Looking at Orations 38-40 for Evidence” at the conference Towards the Prehistory of the Byzantine Liturgical Year: Festal Homilies and Festal Liturgies in Late Antique Constantinople, Regensburg, Germany, July 3-6 2018.
38. “‘The Savior Accomplished the Sacraments in Himself:’ Symeon of Thessalonike’s (+1429) Christological Approach to the Seven Sacraments” at the Seventh International Congress of the Society of Oriental Liturgy held in Presov, Slovakia, July 9-13, 2018.
39. “Scrolls for Liturgy: Greek Liturgical Scrolls” at the Symposium Eastern Christian Scrolls at The Catholic University of America, Washington DC, February 22, 2019.
40. “Greek Liturgical Scrolls: Questions, Some Answers, and Research Prospects” at the International Virtual Conference "Current Research in Liturgical Studies" organized by the Laboratory for Liturgical Studies of the School of Social Theology and Christian Culture of Aristotle University of Thessaloniki and the School of Theology of the University of Eastern Finland (May 10-12, 2021).

## INVITED LECTURES

1. “Orthodoxy in a Majority Context (Greece)– Orthodoxy in a Minority Context (Diaspora): Some Reflections,” at the World Council of Churches Conference on Mission, Hagios Andreas, Greece, addressed to the Stewards during the pre-meeting, May 4, 2005
2. “Glimpses into the Unknown: The Christian East and Its Liturgical Traditions” at the College Year in Athens, Fall 2006 Lecture Series, October 3, 2006
3. “The Importance of Liturgical Education and its Use in the Context of Catechesis” at the 2010 Seminar for Catechists of the Archdiocese of Athens, October 4, 2010 (in Greek)
4. “The Good Order and Aesthetics of Divine Worship” at the Teleturgics Seminar of the Pastoral Training Foundation of the Archdiocese of Athens, October 19, 2010 (in Greek)
5. “The Teleturgics of the Celebration of the Sacrament of Marriage” at the Fifth Meeting of the Teleturgics Seminar of the Metropolis of Nea Smyrni, February 21, 2011 (in Greek)
6. “The Greek Orthodox Church in Context: History, Structure and Function”
  - Athens Center Lecture Series, April 12, 2011
  - Yale Institute of Sacred Music Colloquium, January 11, 2012
  - Hellenic Studies Program, Yale University, February 6, 2012
  - St. John’s University/College of Saint Benedict MN, March 14, 2012
  - Pacific Lutheran University, January 13, 2012 (study trip in Athens)
7. “The Greek Orthodox Church in Context: Gender and Ritual” at the Athens Center Lecture Series, September 13, 2011
8. “The Greek Orthodox Church in Context: Liturgical Traditions of Great Lent, Holy Week and Easter” at the Public Lectures Series of the Overseas Ministries Study Center, New Haven, CT, March 27, 2012
9. “Tracing the Origins and Evolution of Lenten Liturgical Practices: The Byzantine Liturgy of the Presanctified Gifts”
  - at the Greek Orthodox Church of the Annunciation, Sacramento, CA, March 7, 2012
  - at the Annual Board Meeting of the Axion Estin Foundation, New York, March 24, 2012
  - at St. George Greek Orthodox Church, Bethesda, MD, March 12, 2014.
  - at the annual Clergy Retreat of the Metropolis of New Jersey, Kent Island, MD, January 31, 2017
10. “When a Column Speaks: The Liturgy of the Christian Parthenon”
  - at the University of Notre Dame, IN, in the context of the dedication of the new Byzantine Studies Reading Room at the Medieval Institute co-sponsored by the Theology Department, February 27, 2012

- at San Francisco State University (Center for Modern Greek Studies), March 9, 2012
  - at the Spring 2012 Lecture Series of the Cantonis Chair of Byzantine Studies, Holy Cross Greek Orthodox School of Theology, co-sponsored by the Boston Area Patristics Group, March 22, 2012
  - at the Liturgy Symposium Series of Yale Institute of Sacred Music, April 2, 2012
  - at the British School at Athens, “Upper House Seminar” Lecture Series, November 5, 2012
  - at the College Year in Athens Fall 2012 Lecture Series, November 14, 2012
  - University of Philadelphia
11. “Puccio Capanna Through Byzantine Eyes” at the National Museum of the Women in the Arts, January 16, 2015.
12. “The Akathist and the Incarnation” at St. Peter and Paul, Potomac, MD, March 20, 2015
13. “Exploring the Triptych of Liturgical History, Liturgical Theology, and Liturgical Practice in the Byzantine Tradition”
- Holy Metropolis of San Francisco Clergy Retreat, April 28-29, 2015.
  - Holy Metropolis of Chicago Clergy Retreat, May 10-11, 2016.
14. “Are the Three Hierarchs Relevant Today?”
- at Holy Trinity Cathedral, Greek Orthodox Archdiocese of America, January 30, 2016
  - at St. Nicholas Greek Orthodox Church, Baltimore, January 22, 2017
  - St. John the Theologian Cathedral, Metropolis of New Jersey, January 28, 2017
  - St. Demetrios Greek Orthodox Church, Upper Darby PA, January 29, 2017
15. “Is Worship Important? The Contribution of the Three Hierarchs to the Liturgical Life of the Church” (Annual Three Hierarch’s Lecture) at Holy Trinity Cathedral, Greek Orthodox Archdiocese of America, January 31, 2016
16. “The Power of the Word: Preaching and Iconography in a Greek Orthodox Church”
- at the Center for Byzantine Material Arts, Washington, DC, February 4, 2016
  - at the 75<sup>th</sup> Anniversary of St. Josaphat Seminary, Catholic University of America, DC, November 10, 2016
  - at the annual Clergy Retreat of the Metropolis of New Jersey, Kent Island, MD, January 31, 2017
17. “The Hymns of the Liturgy: History and Practice”
- at the Church Music Institute (Metropolis of New Jersey), Richmond, VA, February 13, 2016
  - at the Church Music Institute (Metropolis of Boston), Brookline, MA, April 9, 2016
18. “The Power of Worship: Insights from Liturgical History, Liturgical Theology and Liturgical Anthropology”

- at the Annual Lenten Retreat of the Order of St. Andrew of the Archons of the Ecumenical Patriarchate, Hamptons, NY, April 15-16, 2016.
  - at St. Stefanos Greek Orthodox Church, St. Petersburg, FL, March 11, 2017
19. “The Armenian Martyrs of 1915: Pastoral Implications for Today” at the Armenian Seminary, Holy Etchmiadzin, Armenia, on September 13, 2016.
  20. “The Challenges of the Orthodox Church in America and their Impact on the Future of Greek America” at the 15<sup>th</sup> Annual Conference on the Future of Hellenism in America (American Hellenic Institute Foundation), Elizabeth, NJ, November 19, 2016.
  21. “‘Let my prayer rise as incense before You...’ The Liturgy of the Presanctified Gifts and the Liturgy of Basil” at the Lenten Retreat of St. Luke Greek Orthodox Church, Broomall PA, April 1, 2017
  22. “History of Eastern Liturgies” at St. Paul’s Episcopal Church, Washington DC, March 22 and 29, 2017.
  23. “Liturgy as Catechesis: Unlocking the Treasures of Liturgical Life” at the 2017 Clergy - Laity Assembly of the Greek Orthodox Metropolis of New Jersey, Garfield, NJ, May 8-9, 2017
  24. “The Three Hierarchs and Liturgy” at the Chicago Greek Letters, Greek Orthodox Metropolis of Chicago, January 27-28, 2018.
  25. “Revitalizing the Liturgical Experience: Insights from Liturgical History, Theology and Practice” at the Archdiocesan District Pre-Lenten Retreat, NY, February 5-6, 2018.
  26. “Byzantine Communion Scrolls: Form, Function, and Piety in Dialogue.” Invited Lecture at Brown University, March 20, 2018.
  27. “Liturgy as Catechesis: Unlocking the Treasures of Liturgical Life” at St George Greek Orthodox Cathedral, Hartford, CT, November 11, 2018
  28. “Why the Salutations during Great Lent? Text and Context” at St. Paraskevi Greek Orthodox Church, Greenlawn, NY, March 29, 2019.
  29. “The Formative Power of Liturgy: The Divine Liturgy of St. Basil as a Case Study” at Archangel Michael Greek Orthodox Church, Port Washington, NY, March 30, 2019
  30. “The Third Sunday of Lent and the Catechetical Process” at St. Demetrius Greek Orthodox Church, Merrick, NY, March 30, 2019.
  31. “The Liturgical Signposts of the Journey to Pascha” at St. Sophia Greek Orthodox Church” Washington, DC, March 2, 2020.



## **PARTICIPATION IN RESEARCH PROJECTS**

1. Since September of 2009 I participate in the project “New Catalogue of Byzantine Manuscripts” of the Protestant Theological University, Kampen, Holland as an expert/consultant on issues of Byzantine Liturgical History
2. I am part of the research program titled “Towards the construction of a catalogue of Byzantine liturgical codices” which has been approved by the Dutch Organization of Scientific Research (Nederlandse Organisatie voor Wetenschappelijk Onderzoek) in a decision on 27 July 2010 (document no. 236-25-005). It received funding for two years to start a partnership between Dutch and international research groups which will concentrate on creating a global catalogue of Byzantine liturgical manuscripts. Two conferences on the taxonomy and typology of Byzantine liturgical books were supported by this funding (see the two Athens conferences below under “Conference Planning”)

## **GRANTS**

- I participate in the AAAS initiative at the School of Theology at Catholic University (Grant through Profs. Miller, Bosworth, Irwin) in seeking ways to incorporate science in the education of seminarians. I use my TRS640 Liturgy and the Sacraments class as a case study.
- \$2,000 awarded to from the Grant-in-Aid Office of Catholic University for the project “Beinecke 1155 and the Office of Holy Communion in the Byzantine Rite” and covered the expenses for a research trip to Mt. Athos to study 12<sup>th</sup>-14<sup>th</sup> scrolls of the Office of Holy Communion (May 17-June 1, 2015).
- Designing phase and preliminary exploration for a Grant (external) on the project titled: “Mapping Byzantine Liturgy in the Second Millennium: The Typikon Project”

## **PARTICIPATION IN EDITORIAL BOARDS**

Member of the Academic Board of the new *Catalogue of Byzantine Manuscripts* Series to be published by Brepols (Turnhout), together with Klaas Spronk, Gerard Rouwhorst, and Stefan Royé (since April 2012)

## **BLIND REVIEWER**

I have served as a blind reviewer for articles submitted to the following journals:

- *Studia Liturgica*
- *Modern Theology*
- *Codex Aquilarensis: Journal of Medieval Art*
- *Gesta*
- *Dumbarton Oaks Papers*

I have served as a blind reviewer for articles and books submitted to the following publishers:

- Oxford University Press

### **CONFERENCE PLANNING AND ORGANIZATION**

1. Third International Congress of the Society of Oriental Liturgy, Volos, Greece, 26-30 May, 2010
2. The Codico-Liturgical Method and its Implications for Cataloguing: A New Look on Liturgical, Biblical, Hagiographical, Homiletical, and Ascetical Codices in Liturgical Context. I. The Athens CBM Meeting: Biblical, Liturgical and Hymnographical Codices, Athens, Greece 8-10 December, 2011
3. Fourth International Congress of the Society of Oriental Liturgy, Lebanon, 10-15 July, 2012, with Bert Groen.
4. The Codico-Liturgical Method and its Implications for Cataloguing: A New Look on Liturgical, Biblical, Hagiographical, Homiletical, and Ascetical Codices in Liturgical Context. II. The Athens CBM Meeting: Catalography of Byzantine Codex-Types in Liturgical Context: Evaluation and Prognosis, Athens, 24-25 May, 2013.
5. Towards the Prehistory of the Byzantine Liturgical Year: Festal Homilies and Festal Liturgies in Late Antique Constantinople, Regensburg, Germany, July 3-6 2018 with Prof. Harald Buchinger.
6. Eastern Christian Scrolls at The Catholic University of America, Washington DC, February 22, 2019 with Prof. Aaron Butts.

### **COMMITTEE WORK**

1. Graduate Student Member of the Anastos Library Committee of the Hesburgh Libraries, University of Notre Dame, 2000-2003.
2. Member of the Academic Committee of the College Year in Athens Program (Fall 2009-Spring 2013)
3. Full Member of the Special Synodical Committee on Liturgical Renewal of the Holy Synod of the Church of Greece (since November 2010)
4. Member of the D.Min. Proposal Committee, School of Theology and Religious Studies of Catholic University of America (since Fall 2014)
5. Member of the Ph.D. Proposal Committee, School of Theology and Religious Studies of Catholic University of America (Fall 2015- Spring 2016)

6. Member of the Steering Committee of the Medieval and Byzantine Studies Institute, Catholic University of America (since Fall 2016)
7. Member of the Eastern Christian Studies Initiative, Catholic University of America (since Fall 2016)
8. Member of the Research Day Committee, Catholic University of America (2017-2020)

#### **PROFESSIONAL DEVELOPMENT**

- Certificate in Methods in Distance Education (Nov. 24, 2013), Catholic University of America
- Stanford Online Statement of Accomplishment (March 12, 2015): Online course: Digging Deeper: Making Manuscripts