

Curriculum vitae
(May 2024)

Revd Msgr PAUL McPARTLAN

Roman Catholic priest of the Archdiocese of Westminster (UK), and Professor Emeritus of Systematic Theology and Ecumenism at The Catholic University of America, Washington DC.

PERSONAL DETAILS

Name: Paul Gerard McPartlan

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EDUCATION AND QUALIFICATIONS

Born in Newcastle upon Tyne, and educated at St Cuthbert's Grammar School there.

Read Mathematics at Churchill College, Cambridge, 1975-78 (BA, 1978, 2nd class, *senior optime*; MA, 1982).

Postgraduate Certificate in Education, University of London, 1978-79 (PGCE, 1979, pass, with distinction in the theoretical examination).

Training for the Catholic priesthood, 1979-85, at the Venerable English College, Rome.

Studies in Philosophy and Theology at the Pontifical Gregorian University.

Baccalaureates in Philosophy (PhB, 1980, *magna cum laude*) and Theology (STB, 1983, *summa cum laude*).

Licentiate in Sacred Theology (STL, 1985, *summa cum laude*), with specialisation in dogmatic theology.

Ordained Deacon, 1983, in the Venerable English College villa chapel; and Priest by Cardinal Basil Hume OSB, 1984, in Westminster Cathedral.

Doctoral research at Campion Hall, Oxford, 1985-89 (DPhil, 1990). Thesis: *The Eucharist Makes the Church. The eucharistic ecclesiologies of Henri de Lubac and John Zizioulas compared* (published, 1993; see below); supervisor: Edward Yarnold, SJ; examiners: Revd Profs. Rowan Williams and Colin E. Gunton. Hall President, 1986-87.

Member of the Institute for Learning and Teaching in Higher Education (ILTM), 2002; registered practitioner in the Higher Education Academy, May 2004; Fellow of the Higher Education Academy (FHEA), March 2007.

Appointed a Papal Chaplain by Pope Benedict XVI, 2008.

TEACHING AND ADMINISTRATION

19 March 2024: conferral of the title Professor Emeritus of Systematic Theology and Ecumenism authorised by the Board of Trustees of The Catholic University of America;

2006-31 Dec. 2023: Ordinary (i.e. Full) Professor, The Catholic University of America; Carl J. Peter Chair of Systematic Theology and Ecumenism;

- continuous tenure authorised by the Board of Trustees, 5 June 2007;
- acting dean of the School of Theology and Religious Studies (STRS), 2014-2015;
- acting director of the historical and systematic theology academic area, Spring 2019;
- director of the historical and systematic theology academic area, 2019-2023;
- member of the Academic Senate of the university, 2014-2016;
- member of an ad hoc appeal committee of the Academic Senate, March-April 2016;
- member of the committee on appointments and promotions of the Academic Senate, 2020-2023; alternate member, 2017-2020.
- member of the committee on appointments and promotions (STRS), 2007-2010, 2012-2014, 2017-2020, 2021-2023; alternate member, 2015-2016;
- member of the pontifical degrees committee (STRS), 2008-2010;
- chair of the PhD committee (STRS), 2012-2014;
- member of the PhD proposal committee (STRS), 2015-2016;
- member of the DMin proposal committee (STRS), 2020-2023;
- member of the academic degrees committee (STRS), 2017-2018;
- member of the ministerial degrees committee (STRS), 2018-2021;
- chair of a committee to prepare Guidelines for reappointment, promotion, and tenure in STRS, February 2021-February 2022;
- chair of search committee for two positions in systematic theology, Fall 2010-Spring 2011;
- chair of search committee for new endowed chair in Carmelite studies, Spring 2018-Spring 2019;
- chair of search committee for a position in systematic theology, Fall 2021-Spring 2022;
- member of search committee for a position in moral theology/ethics, Fall 2012-Spring 2013;
- member of search committee for a position in liturgical studies/sacramental theology, Spring 2016 and Spring 2019-Spring 2021;
- member of search committee for a position in homiletics, Fall 2017-Spring 2018;
- member of the editorial committee of The Catholic University of America Press, 2007-2014;
- member of the CUA special committee on conflicts of interest, 2012-2014.

2005-2006: Visiting Associate Professor at The Catholic University of America

1995-2005: Lecturer in systematic theology at Heythrop College, University of London.

- degree tutor, 1996-2001;
- chair of undergraduate theology examiners, 2000-2003;
- chair of systematic theology subject group, 2002-2005;
- member of the postgraduate research committee, 2001-2005;
- member of the quality assurance unit, 2002-2005.

(Note: Because of its particular history and ethos, there was at that time no academic hierarchy of senior lecturers and professors at Heythrop. All faculty were simply ‘lecturers’.)

1993 -1995: Research Fellow, St Edmund's College, Cambridge.

-Director of Studies in theology at St Edmund's and member of the university Faculty of Divinity, 1994-95.

PARISH

1989 -1993: Associate pastor in the parish of Our Lady of Victories, Kensington, London.

Hospital and school chaplaincies and particular responsibility for catechetics and the Rite of Christian Initiation of Adults (RCIA) programme. A governor of Our Lady of Victories Primary School and of the Cardinal Vaughan Memorial School.

OTHER PROFESSIONAL ACTIVITIES AND RESPONSIBILITIES

Member of the International Theological Commission, 2004 to 2014 (reappointed, 2009; also appointed as President as one of the three sub-commissions of the ITC, 2009).

Member of the Joint International Commission for Theological Dialogue between the Roman Catholic Church and the Orthodox Church, and also of the Joint Coordinating Committee for this dialogue, 2005 to present.

Co-chairman, with Metropolitan Kallistos (Ware) of Diokleia, of a sub-commission of the international dialogue studying the role of the bishop of Rome in the communion of the Church in the first millennium, 2007-2008.

Co-chairman, with Metropolitan Gennadios (Limouris) of Sassima, of a sub-commission of the international dialogue studying the theological and canonical issues that remain to be resolved if unity of faith is to be re-established between Catholics and Orthodox, 2017-2018.

Member of the Joint Commission for Dialogue between the Roman Catholic Church and the World Methodist Council, 2002 to 2012.

Theological consultant to the International Anglican-Roman Catholic Commission for Unity and Mission (IARCCUM), 2002 to 2006, and member the sub-committee which drafted a common statement incorporating an agreement in faith, 2002-2003. (The work of IARCCUM, and this project in particular, were suspended in 2003, but both were resumed in 2005 and the agreed statement was completed.) Member of the special sub-commission on ecclesiological issues which prepared a submission to the Archbishop of Canterbury's ‘Lambeth Commission’, 2003-2004 (see below: ‘Publications: Texts of Commissions’).

Member of the North American Orthodox-Catholic Theological Consultation, 2006-2024.

Member of the English Anglican-Roman Catholic Committee (‘English ARC’), 2001-2005.

Member of the Committee for Ministerial Formation of the RC Bishops' Conference of England and Wales, 2003-2005.

Member of the Pastoral Liturgy Committee of the RC Bishops' Conference of England and Wales, 1998-2001.

External examiner for Birmingham University for the validated programmes in Theology at Queen's College and Oscott College, Birmingham, 1998-2001.

Chair of a working party of the RC Bishops' Conference of England and Wales which produced the initial *Directory for the Formation of Permanent Deacons in England and Wales*, 1999-2002.

RC member of the working party of the House of Bishops of the Church of England which produced the report, *For such a time as this. A renewed diaconate in the Church of England* (2001), 1999-2001.

Member of the editorial board of the French edition of *Communio*, 1994 to present.

Member of the editorial board of the *International Journal for the Study of the Christian Church*, 2001-2004.

Member of the editorial board of the journal, *Ecclesiology*, from its founding in 2004.

Member of the editorial committee of The Catholic University of America Press, 2007-2014.

Member of the editorial board of the *Revue théologique de Louvain*, 2008-2012.

Member of the advisory board for *Milltown Studies*, 2012-2016.

Member of the advisory board for *OmegaAlpha: A Journal for the Study of John Zizioulas' Theology* from its founding in 2024.

Member from 1997 of the steering group chaired by Bishop Stephen Sykes to establish the Churches Theological Research Trust, and subsequently a trustee from 2002-2005.

Member of the Queen's Foundation Working Party on Authority and Governance in the Catholic Church, 1998-2000, which culminated in a Conference on this theme in June 2000 at Robinson College, Cambridge.

Member of the Catholic Theological Association of Great Britain since 1987; committee member, 1996-1998.

Member of the Society for Ecumenical Studies since 1995; chairman, 1997-2001; committee member, 2001-2005.

Member of the Society for the Study of Theology since 1998.

Member of the American Academy of Religion since 2004.

Member of the Catholic Theological Society of America, 2015-2023.

Member of the Academy of Catholic Theology, 2015-2023.

Member of the Archdiocese of Washington Theological Commission, 2016-2023.

External theological advisor to a three-year Liverpool Archdiocese Ministerial Research Project, particularly with regard to the permanent diaconate, at Liverpool Hope University, 2019-2021.

EXPERIENCE

Teaching

Courses taught at The Catholic University of America:

- The Church: Community and Institution (HSTR 203; undergraduate, honors program)
- The Catholic Church and Ecumenism (TRS 364; undergraduate)
- Eucharist (TRS 641B; graduate, seminary program)
- Ordained Ministries (TRS 641D; graduate, seminary program)
- Vatican II: History and Theology (TRS 728K; graduate)
- Ecumenical Theology (TRS 765B; graduate)

- Catholic-Orthodox Dialogue (TRS 766C; graduate)
- Eucharist and Church (TRS 862C; doctoral seminar)
- Theology and Ecology (TRS 864C; doctoral seminar)

Modules previously taught at Heythrop College:

- Church, Ministry and Sacraments (undergraduate, levels 1 & 2/3)
- Pastoral Ecclesiology (postgraduate, MA)
- Vatican II in its Context (postgraduate, MA)
- Ecclesiology (postgraduate, MTh)
- Christian Ministry in Contemporary Society (postgraduate, MA).

Modules previously taught at Allen Hall (Westminster diocesan seminary) towards the degree of STB awarded by the University of Leuven:

- Ecclesiology
- Sacraments of Initiation.

Doctoral Dissertations (Director)

Peter J. Coughlan, *The Search for a Positive Definition or Description of the Laity from Vatican II's Lumen Gentium, 1964, to John Paul II's Christifideles Laici, 1988: A No-Through Road* (PhD; Heythrop College, University of London, 2005)

Maximus Vgenopoulos, *Primacy in the Church From Vatican I to Vatican II: A Greek Orthodox Perspective* (PhD; Heythrop College, University of London, 2008)

Mark P. Kaminski, *Canonical and Administrative Foundations of Parish Leadership: A Model of Parish Administration Training of Candidates for the Permanent Diaconate* (DMin; The Catholic University of America, 2008)

Rose M. Beal, *In Pursuit of a 'Total Ecclesiology': Yves Congar's De Ecclesia, 1931-1954* (PhD; The Catholic University of America, 2009)

Will T. Cohen, *The Concept of 'Sister Churches' in Catholic-Orthodox Relations since Vatican II* (PhD; The Catholic University of America, 2009)

Gary Selin, *On the Christological, Ecclesiological, and Eschatological Dimensions of Priestly Celibacy in Presbyterorum Ordinis, Sacerdotalis Caelibatus and Subsequent Magisterial Documents* (STD; The Catholic University of America, 2011)

Daesup Kim, *The Church as Communion in Small Christian Communities in South Korea* (STD; The Catholic University of America, 2011)

Andrew W. Lichtenwalner, *The Church as the Bride of Christ in Magisterial Teaching from Leo XIII to John Paul II* (PhD; The Catholic University of America, 2012)

Thomas John Varickamthotty, SAC, *The Relationship between the Parish Eucharist and the Life of Small Christian Communities in their Neighborhoods* (DMin; The Catholic University of America, 2013)

Marc Jude DelMonico, *Communication, Communion and Conflict in the Theologies of Gregory Baum and Patrick Granfield* (PhD; The Catholic University of America, 2015).

Sr Chau Nguyen, OP, *The Marian Mystery of the Church in the Theology of Henri de Lubac* (PhD; The Catholic University of America, 2016).

Anastacia Wooden, *The Limits of the Church: The Ecclesiological Project of Nicolas Afanasiev* (PhD; The Catholic University of America, 2018).

John Ekeocha, *The Image of the Church as the Family of God: A Systematic Study in the Igbo Catholic Church of Nigeria* (PhD; The Catholic University of America, 2020).
David Renne, *Technology and the Church's Liturgy: Help or Hindrance?* (STD; The Catholic University of America, 2023).

Doctoral Dissertations (Reader)

Keith Lemna, *Trinitarian Panentheism: A Study of the God-World Relationship in the Theology of Louis Bouyer* (PhD; The Catholic University of America, 2007)
Michael G. Sirilla, *St Thomas Aquinas's Theology of the Episcopacy in his Commentaries on the Pastoral Epistles* (PhD; The Catholic University of America, 2008)
Vinh Bao Luu Quang, *The Trinitarian Theology of John Henry Newman's Parochial and Plain Sermons: 1833-1843* (PhD; The Catholic University of America, 2010)
Jeremy Sienkiewicz, *The Eucharist and Salvation in the Thought of Saint Thomas Aquinas: The Meaning and Significance of Reception in voto* (PhD; The Catholic University of America, 2010)
Simon C. Kim, *Theology of Context as the Theological Method of Virgilio Elizondo and Gustavo Gutiérrez* (PhD; The Catholic University of America, 2011)
SunAe Lee-Koo, *Humility as a Key Component of John Wesley's Understanding of a Christian's Spiritual Development* (PhD; The Catholic University of America, 2011)
John Romanowsky, *Sexual-Spousal Love in the Theological Anthropology of V. S. Soloviev: Systematic Analysis and Recent Roman Catholic Interpretation* (PhD; The Catholic University of America, 2011)
Jared Ortiz, *Creation in St Augustine's Confessions* (PhD; The Catholic University of America, 2012)
Ignazio Michael Bellafiore, *Personal Religion in the Apologetic Christology of Léonce de Grandmaison* (STD; The Catholic University of America, 2013)
Nicholas Zientarski, *The Eschatological Role of the Holy Spirit in the Roman Eucharist: The Epiclesis in Modern Liturgical Reform in Light of the Pneumatology of Yves Congar, John Zizioulas, and Robert Jenson* (STD; The Catholic University of America, 2015)
Benjamin Safranski, *St Cyprian of Carthage and the College of Bishops* (PhD; The Catholic University of America, 2015)
Daniel Christian Raab, *Compromise or Charism? The Identity and Mission of Religious Priesthood in Light of Hans Urs von Balthasar's Theology* (STD; The Catholic University of America, 2015)
Eric Joseph Jenislowski, *A Comparative Study of the Hermeneutics of Henri de Lubac and Hans-Georg Gadamer Concerning Tradition, Community and Faith in the Interpretation of Scripture* (PhD; The Catholic University of America, 2015)
Mark J. DeCelles, *The Faithfulness of God in the Theology of Walter Kasper* (PhD; The Catholic University of America, 2016)
Ján Dolný, *The Relationship between the Development of Doctrine and the Papal Office according to John Henry Newman and Vladimir Sergeevich Soloviev* (STD; The Catholic University of America, 2016)
Lucian Paulet, *The Holy Spirit as the Principle of Ecclesial Unity, Catholicity, Apostolicity and Holiness in the Thought of Yves Congar* (STD; The Catholic University of America, 2018)
David R. Bickel, *To Remain Anglican or Become Catholic: A Dialogue Among Newman, Keble, and Pusey (1839-1845)* (PhD; The Catholic University of America, 2021)

- Matthew Hale, *Knowledge, Virtue, and Meaning: A Lonerganian Interpretation of Maximus the Confessor on the Embodiment of the Word in the Christian* (PhD; The Catholic University of America, 2022)
- Shaun Johnson, *Lex Orandi, Lex Credendi, Lex Vivendi: A Model of Liturgical Formation for the Order of Deacons to More Fully Integrate Their Identity and Ministerial Roles as the Church's Service Sacramentalized* (DMin; The Catholic University of America, 2023)
- Joseph Derek Kirkconnell, *The Relationship between Ministerial Priests and Lay Catechists in Light of the Five Tasks of Catechesis in the Directory for Catechesis* (PhD; The Catholic University of America, 2024)

Masters/Licentiate Dissertations (Director)

- Maurice David Pearce, *To What Extent is the Synod of Bishops an Expression of Collegiality as Taught by the Second Vatican Council?* (MPhil; Heythrop College, University of London, 2005).
- Richard G. DeClue, Jr., *The Petrine Ministry within a Eucharistic Ecclesiology according to John Zizioulas and Joseph Ratzinger* (STL; The Catholic University of America, 2008)
- Nicholas A. Zientarski, *The Ecclesial Relationship between the Diocesan Bishop and the College of Presbyters in the Roman Catholic Church according to the Theology of the Second Vatican Council and the Revised Ordination Rites of 1968* (STL; The Catholic University of America, 2008)
- Joseph Matlak, *Spouse and Icon: Priesthood and Marriage in Eastern and Western Christianity* (STL; The Catholic University of America, 2018)
- Walter J. Genito, *Petrine Ministry within the Framework of Eucharistic Ecclesiology* (STL; The Catholic University of America, 2020)
- Roland Agrisola, *The Eucharistic and Priestly Nature of the Church* (STL; The Catholic University of America, 2021)
- Matthew M. Browne, *Priesthood and Mission in a Eucharistic Ecclesiology* (STL; The Catholic University of America, 2021)

Masters/Licentiate Dissertations (Reader)

- John David Ramsey, *The Language of Sacrifice in the Roman Canon of the Mass* (STL; The Catholic University of America, 2008)
- Jan Dolny, *The Virgin Mary in Two Anglican Sermons of John Henry Newman* (STL; The Catholic University of America, 2009)
- Dallas Herold, *Go in the Peace of Christ: A Comparative Analysis of the Concluding Rites in Christian Worship* (STL; The Catholic University of America, 2010)
- Christopher R. Seibt, *Sacraments: Acts of Christ, Acts of the Church. An Examination of the Christological Foundation and Ecclesiological Orientation of the Sacraments through a Study of the Revised Rites of Penance and Anointing of the Sick* (STL; The Catholic University of America, 2014)
- Pawel Sass, *The Eucharist Creates Communion and Fosters Communion - The Experience of the Community of the Didache* (STL; The Catholic University of America, 2015)
- Sarah Jane Boss, *Synthesis as a Methodological Principle in Henri de Lubac's Medieval Exegesis* (STL; St Patrick's Pontifical University, Maynooth, 2021)
- J. William Deatherage, *Florence and Vatican II on Other Religions: Discontinuity or Reform?* (MA; The Catholic University of America, 2022)

PUBLICATIONS

Books

- 1) *The Eucharist makes the Church. Henri de Lubac and John Zizioulas in dialogue* (Edinburgh: T & T Clark, 1993; paperback edition, 1994; reprinted, 1996, 1999; ISBN 0 567 29241 X). See extracts from reviews, below.
 - Second edition, with a Foreword by Metropolitan John (Zizioulas) of Pergamon, published by Eastern Christian Publications, Fairfax VA, USA, 2006; ISBN 1 892278 61 8.
- 2) *Sacrament of Salvation. An Introduction to Eucharistic Ecclesiology* (Edinburgh: T & T Clark, 1995; reprinted, 1997, 2000, 2003, 2005, 2020; ISBN 0 567 29299 1/978 0 567 29299 5).
 - Korean translation, by Pak Nang-ja (Seoul: St Paul Publications, 2002).
 - Hungarian translation, by Peter Bagyinszki, *Az Üdvösség Szentsége: Bevezetés az eucharisztikus egyháztanba* (Budapest: L'Harmattan Kiadó, 2015; ISBN 978 963 236 923 5).
- 3) *A Service of Love: Papal Primacy, the Eucharist, and Church Unity* (Washington DC: Catholic University of America Press, 2013; ISBN 978 0 8132 2135 9).
 - New edition with Postscript (Washington DC: Catholic University of America Press, 2016; ISBN 978 0 8132 2880 8).
 - Italian translation, by Cristina Prescura, *Un nuovo esercizio del papato: Primato papale, eucharistia e unità della chiesa* (Magnano: Edizioni Qiqajon, 2015; ISBN 978 88 8227 455 9).

Books Edited

- 1) *One in 2000? Towards Catholic-Orthodox Unity. Agreed Statements and Parish Papers* (Slough: St Paul Publications, 1993; ISBN 085439 439 7).
- 2) John Zizioulas, *Communion and Otherness. Further Studies in Personhood and the Church* (London: Continuum, 2006; ISBN 0567031470/0567031489).
- 3) Geoffrey Wainwright and Paul McPartlan, eds., *The Oxford Handbook of Ecumenical Studies* (Oxford: Oxford University Press, 2021; ISBN 9780199600847)

Booklet

Eucharist: The Body of Christ (London: CTS Publications, 2004; Do 714; ISBN 1 86082 234 7).

Book Introductions

Introduction to Bernard Bro OP, *The Little Way. The Spirituality of Thérèse of Lisieux*, new ed. (London: Darton, Longman & Todd, 1997), pp.ix-x.
Introduction to John D. Zizioulas, *The One and the Many: Studies on God, Man, the Church, and the World Today*, ed. Fr. Gregory Edwards (Alhambra CA: Sebastian Press, 2010), pp.xiii-xxiii.

Book Translations

- 1) A.Santini, *1000 Years of Faith in Russia. An Interview with Patriarch Pimen of Moscow* (Slough: St Paul, 1988; from Italian).
- 2) G.Bruni, *Rejoice, Mary. Lectio Divina of the Hail Mary* (Slough: St Paul, 1988; from Italian).
- 3) Bruno Forte, *The Portal of Beauty. Towards a Theology of Aesthetics* (Grand Rapids, MN: William B. Eerdmans, 2008; co-translated with David Glenday, from Italian).

Articles and Book Chapters

- 1) 'Reflections on the Dedication of the New Church', *The Venerabile* 27.3 (1982), pp.22-28.
- 2) 'Intercommunion: some correspondence', *The Venerabile* 28.3 (1985), pp.61-69.
- 3) 'Eucharistic Ecclesiology', *One in Christ* 22(1986), pp.314-331.
- 4) 'The Eucharist in Ecumenical Dialogue', *The Oscotian* (1987/88), pp.9-10.
- 5) 'Eucharist and Church: the Contribution of Henri de Lubac', *The Month* 21(1988), p.847-859.
- 6) 'Celibacy and Expectation', *The Mulberry* (1988), pp.24-25.
- 7) *Mary for de Lubac and Teilhard* (pamphlet; Ecumenical Society of the Blessed Virgin Mary, 1989).
- 8) 'The Eucharist: Past event, present reality, future hope', Archdiocese of Westminster *Year of the Eucharist*, Unit 6 (1989-1990), resource paper circulated throughout the archdiocese;
- also in *The New Theologian* (journal of The Christian Theology Trust) 2(1991), pp.11-14.
- 9) 'Epiphany and Evangelisation', *Westminster Cathedral Bulletin* (January 1991), p.6
- 10) 'Cardinal Henri de Lubac', Obituary in *The Times* (London, 7 September 1991).
- 11) 'Henri de Lubac – Evangeliser', *Priests & People* 6(1992), 343-346;
- also in Nicholas Paxton(ed.), *Vision of Church 2000. Essays in memory of Cardinal Henri de Lubac S.J.* (St Philip's University Press, Salford, 1994), pp.25-35.
- 12) 'Tu seras transformé en moi', *Communio* (French edition) 17(1992/5), no.103, pp.38-52.
English original: "'You will be changed into me": Unity and Limits in de Lubac's Thought', *One in Christ* 30(1994), pp.50-60.
- 13) 'Towards Catholic–Orthodox Unity', *Communio* (English edition) 19(1992), p.305-320;
- translations: 'Catholiques et orthodoxes: vers l'unité', *Communio* (French edition) 17(1992/6), no.104, pp.12-27; 'Para a unidade católico–ortodoxa', *Communio* (Portuguese edition) 9(1992/3), pp.230-242.
- 14) 'In the Steps of St Paul: Antioch, a Cradle of Christianity', *Westminster Cathedral Bulletin* (February 1993), p.5; 'In the Steps of St Paul: Barnabas Brought Saul to Antioch', *ibid.* (April 1993), p.8.
- 15) 'Homélie pour le 50^e anniversaire du Débarquement, prononcée en l'abbaye Saint-Étienne de Caen le 5 Juin 1994', *Communio* (French edition) 19(1994), pp.167-169.
- 16) 'The Catechism and Catholic–Orthodox Dialogue', *One in Christ* 30(1994), pp.229-244;
- edited translation, 'Le Catéchisme et le dialogue catholique–orthodoxe: rapprochement dans la même foi', *Communio* (French edition) 20(1995/6), pp.153-169;
- new version, 'The Catechism and Catholic-Orthodox Dialogue', in F.Chica, S.Panizzolo, H.Wagner (eds.), *Ecclesia Tertii Millennii Advenientis. Omaggio al P.Angel Antón* (Casale Monferrato: Piemme, 1997), pp.818-829.
- 17) 'The Greatest Task', *Priests & People* 10(1996), pp.3-7.

- 18) 'La papauté dans le dialogue entre catholiques et orthodoxes', *Communio* (French edition) 21(1996/2), pp.111-120.
- 19) 'The Eucharist, the Church and evangelisation: The influence of Henri de Lubac', *Communio* (English edition) 23(1996), p.776-85;
- translation: 'L'Eucharistie, l'Eglise et l'évangélisation: l'oeuvre du Père Henri de Lubac', *Communio* (French edition) 21(1996/4), pp.126-136.
- 20) 'Clarifying the *filioque*: The Catholic–Orthodox dialogue' (with Tom Weinandy and Stratford Caldecott), *Communio* (English edition) 23(1996), pp.354-73.
- 21) 'Mary and Catholic–Orthodox Dialogue', *The Month* 29(1996), pp.476-84;
- also in *One in Christ* 34(1998), pp.3-17;
- translation: 'Marie et le dialogue orthodoxe–catholique', *Communio* (French edition) 23(1998)-24(1999), pp.197-213.
- 22) 'The Marian Church: Hans Urs von Balthasar and the ordination of women', in W.McLoughlin and J.Pinnock (eds.), *Mary is for Everyone* (Leominster: Gracewing, 1997), pp.45-59.
- 23) *The Eucharist as a Basis for Ecclesiology* (Annual Derek Allen Lecture; Essex Papers in Theology and Society, n.13; Centre for the Study of Theology in the University of Essex, 1997).
- 24) 'Go Forth, Christian Soul. In Memoriam: Agnes McPartlan', *One in Christ* 34(1998), pp.247-257.
- 25) 'The Holy Spirit and Confirmation: Time to Put Things Right', *Communio* (English edition) 25(1998), pp.303-14;
- translation: 'Changeons nos usages', *Communio* (French edition) 23(1998/1-2), pp.150-161.
- 26) 'Personne' and 'Sainteté'; articles in Jean-Yves Lacoste (ed.), *Dictionnaire critique de théologie* (Paris: PUF, 1998), pp.895-99; 1044-47.
- 27) 'Unity - A Brief Millennial Stocktake', *Ecclesiastical Law Journal* 5(1999), pp.145-150.
- 28) 'Eucharistie et Eglise', in AAVV. *Henri de Lubac et le mystère de l'Eglise* (Cerf, Paris, 1999), Actes du colloque du 12 octobre 1996, pp.129-33.
- 29) 'Liturgy and Life', *Liturgy* 22(1999), pp.4-13.
- 30) 'Mastery or mystery? The Orthodox view of nature', *Priests & People* 14(2000), pp.60-64.
- 31) "'Ressourcement" in the Catholic Church', *The Gospel and Our Culture*, Issue 28 (Summer 2000), pp.6-8
- 32) 'Le prospettive dimenticate' ['Regaining Forgotten Perspectives'], in Rino Fisichella (ed.), *Il Concilio Vaticano II. Recezione e attualità alla luce del Giubileo* (Milano: Edizioni San Paolo, 2000), pp.366-371.
- 33) 'Angels', 'Collegiality', 'Henri de Lubac', 'Diaconate', 'Purgatory', and 'Vatican I'; articles in Adrian Hastings (ed.), *Oxford Companion to Christian Thought* (Oxford University Press, 2000), pp.16-18, 124-5, 157, 166-7, 582-3, 737-8.
- 34) 'The Legacy of Vatican II in the Pontificate of John Paul II', *New Catholic Encyclopedia: Jubilee Volume, 'The Wojtyla Years'* (Gale Group/Catholic University of America, 2001), pp.63-70.
- 35) 'The Eucharist as the Basis for Ecclesiology', *Antiphon* 6(2001), pp.12-19.
- 36) 'The Permanent Diaconate and *Gaudium et Spes*', *Briefing* vol.32, issue 4 (April, 2002), pp.3-10.
- 37) 'The Permanent Diaconate: Catholic and Ecumenical Perspectives', *ibid.*, pp.10-16.
- 38) 'Trinity, Church and State' in Bernard Hoose (ed.), *Authority in the Roman Catholic Church: Theory and Practice* (Aldershot: Ashgate, 2002), pp.117-128.
- 39) 'The Same But Different: Living in Communion', *ibid.*, pp.149-167.

- 40) 'Eucharist and Church, Clergy and Laity: Catholic and Orthodox Perspectives', *International Journal for the Study of the Christian Church* 2(2002), pp.50-69.
- 41) 'The Idea of the Church. Abbot Butler and Vatican II', *The Downside Review* 121(2003), pp.39-52.
- 42) 'Showing what God is like', *Priests & People* 17(2003), pp.315-319.
- 43) 'The Eucharist: Word and Sacrament', *Scripture Bulletin* 33(2003), pp.79-89.
- 44) 'The Local Church and the Universal Church: Zizioulas and the Ratzinger-Kasper Debate', in *International Journal for the Study of the Christian Church* 4(2004), pp.21-33;
- also in Douglas H. Knight (ed.), *The Theology of John Zizioulas: Personhood and the Church* (Aldershot: Ashgate, 2007), pp.171-182;
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Texts of Commissions

I have co-authored, with the other members of the respective commissions, the following texts:

- a) International Theological Commission, *The Hope of Salvation for Infants Who Die Without Being Baptised*, published in *Origins*, vol.36, no.45 (26 April 2007), pp.725-746; also available at http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_con_cfaith_doc_20070419_un-baptised-infants_en.html
- *The Search for Universal Ethics: A New Look at Natural Law* (2009); available at http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_con_cfaith_doc_20090520_legge-naturale_en.html
- *Theology Today: Perspectives, Principles and Criteria* (2011); published in *Origins*, vol. 41, no.40 (15 March 2012), pp.641-661; also available at http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_cti_doc_20111129_teologia-oggi_en.html
- See also: *Theology Today: Perspectives, Principles, and Criteria* (Washington DC: Catholic University of America Press, 2012)
- I was president of the subcommission of the ITC that prepared this text.
- *God the Trinity and the unity of humanity: Christian monotheism and its opposition to violence* (2014); available at http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_cti_20140117_monoteismo-cristiano_it.html
- *Sensus fidei in the life of the Church* (2014); available at http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_cti_20140610_sensus-fidei_en.html
- I was president of the subcommission of the ITC that prepared this text.
- In an audience on 5 December 2014, Pope Francis said to the ITC: ‘The theologian is first and foremost a believer who listens to the Word of the living God and receives it in his/her heart and mind. But the theologian must also humbly listen to “what the Spirit says to the churches” (Rev 2:7), through the various manifestations of the faith lived by the People of God. The Commission’s recent document on the “*Sensus fidei* in the life of the Church” recalled this. It is beautiful; I liked the document very much, my compliments!’
- b) International Anglican-Roman Catholic Commission for Unity and Mission (IARCCUM), sub-commission on ecclesiological issues, ‘Ecclesiological Reflections on the Current Situation in the Anglican Communion in the Light of ARCIC’, submission to the Archbishop of Canterbury’s ‘Lambeth Commission’, 2004; available at: http://www.prounione.urbe.it/dia-int/iarccum/doc/e_iarccum_2004.html
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 - Agreed Statement: *Encountering Christ the Saviour: Church and Sacraments* (Lake Junaluska, NC: The World Methodist Council, 2011; the ‘Durban Report’); also at: http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/meth-council-docs/rc_pc_chrstuni_doc_20110612_durban-document_en.html
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 - *Synodality and Primacy During the First Millennium: Towards a Common Understanding in Service to the Unity of the Church* (the ‘Chieti Document’), 21 September 2016, available at: http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/ch_orthodox_docs/rc_pc_chrstuni_doc_20160921_synodality-primacy_en.html
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 - *The Role of the Bishop of Rome in the Communion of the Church During the First Millennium* (August 2008), Report of a subcommission of the international Catholic-Orthodox theological dialogue, co-chaired by me and Metropolitan Kallistos (Ware) of Diokleia.
 - *Towards Unity in Faith: Theological and Canonical Issues* (September 2018), Report of a sub-commission of the international Catholic-Orthodox theological dialogue, co-chaired by me and Metropolitan Gennadios (Limouris) of Sassima.
- f) North American Orthodox-Catholic Theological Consultation, *Steps Towards a Reunited Church: A Sketch of an Orthodox-Catholic Vision for the Future*, 2 October 2010, published in *Origins* 40(2010), pp.353-360;
 - *Celebrating Easter/Pascha Together*, 2 October 2010, published in *Origins* 40(2010), pp.360-361;
 - *The Vocation and Mission of the People of God: “A Chosen Race, A Royal Priesthood, A Holy Nation”*, 29 May 2019, published in *Origins* 49(2019), pp.257-263.
 All of these documents are also available at:
<https://www.usccb.org/committees/ecumenical-interreligious-affairs/ecumenical-documents-and-news-releases#tab--orthodox>

AWARDS

9 May 2024: Awarded the degree of Doctor of Divinity *honoris causa* by St Mary's Seminary and University, Baltimore, and gave the Commencement address.

5 February 2020: Received the 2020 Ecumenism Award of the Washington Theological Consortium for 'outstanding contributions to ecumenical dialogue, scholarship and leadership in the service of Christian Unity'. Also delivered the Figel Lecture on 'The Eucharist in Ecumenical Dialogue'. Ceremony held at the Catholic University of America.