

## MICHAEL ROOT

School of Theology and Religious Studies  
The Catholic University of America

- EMPLOYMENT 2011-Present: Ordinary Professor of Systematic Theology, The Catholic University of America  
2003-2011: Professor of Systematic Theology (also Dean and Vice President for Academic Affairs, 2003-9)  
Lutheran Theological Southern Seminary, Columbia, SC  
1998-2003: Edward C. Fendt Professor of Systematic Theology  
Trinity Lutheran Seminary, Columbus, Ohio  
1988-1998: Research Professor; Director (1991-93; 1995-97)  
Institute for Ecumenical Research, Strasbourg, France  
1980-1988: Assistant (1980-84) and Associate (1984-88) Professor of Systematic Theology  
Lutheran Theological Southern Seminary  
1978-80: Instructor in Religion  
Davidson College, Davidson, North Carolina
- OTHER  
ACTIVITIES 2006-2015: Executive Director, Center for Catholic and Evangelical Theology  
2006-Present: Associate Editor, *Pro Ecclesia*
- EDUCATION 1979: Ph.D., in Religious Studies - Theology; Yale University  
1977: M.Phil., Yale University  
1974: M.A., Yale University  
1973: A.B., Dartmouth College (Summa Cum Laude, Salutatorian)
- MEMBERSHIPS Editorial board, Brazos Theological Commentary on the Bible, 2003-present  
Editorial Advisory Board, *Ecclesiology*, 2006-2015  
Board of Directors, Center for Catholic and Evangelical Theology, 2016-present  
Member, USA Lutheran-Catholic Dialogue, 1998-2010, 2013-present  
Member, International Lutheran-Catholic Dialogue, 2008-2010  
Drafting committee for Lutheran-Episcopal full communion agreement  
*Called to Common Mission*, 1997-99  
Drafting committee to revise Lutheran-Roman Catholic *Joint Declaration on the Doctrine of Justification*; 1995-96.  
Member, Anglican-Lutheran International Joint Working Group, 1999-2002  
Faith and Order Commission Observer, Anglican-Roman Catholic International Commission, 1995-1998.  
Ecumenical member, Inter-Anglican Theological and Doctrinal Commission, 1994-1996  
Consultant, Anglican-Lutheran International Commission, 1988-1996  
Member, Lutheran-United Methodist Dialogue, 1984-1987  
Academy of Catholic Theology (Board member, 2017–2019)

## GUEST

### LECTURES &

#### TEACHING:

University of Erlangen, Germany (1990)  
University of Reykjavik, Iceland (1991)  
Comenius University, Bratislava, Slovakia (1994)  
Hein-Fry Lectures, 4 Lutheran Seminaries in USA (1997).  
University of Aarhus, Denmark (2008)  
Joseph Annual Visiting Professor, Pontifical Gregorian University, Rome,  
Italy (Spring, 2010)  
Kraft Memorial Lecture, DeSales University (2017)  
Randall Distinguished Visiting Professor in Christian Culture, Providence  
College (2017-18)

## SELECTED

### PROFESSIONAL

#### ACTIVITIES

Adjunct Visiting Research Professor, Institute for Ecumenical Research,  
Strasbourg, France, 2002-2010  
Co-opted Staff, Assembly of Lutheran World Federation,  
Winnipeg, July, 2003  
Hong Kong, July, 1997  
Curitiba, Brazil, January, 2000  
Consultant, Lambeth Conference, Canterbury, England, 1998  
Co-opted Staff (Message Committee), World Conference on  
Faith and Order, Santiago de Compostela, Spain, 1993.

## HONORS

Doctor of Humane Letters (h.c.), Wittenberg University, Springfield, OH,  
May, 2002

## MICHAEL ROOT: PUBLICATIONS

(March 12, 2020)

### BOOK

1. *Affirmations and Admonitions: Lutheran Decisions and Dialogue with Reformed, Episcopal, and Roman Catholic Churches* (with Gabriel Fackre). Grand Rapids: Eerdmans, 1998.

### BOOK EDITED

2. *Baptism and the Unity of the Church* (with Risto Saarinen). Grand Rapids: Eerdmans, 1998.

3. *Sharper Than a Two-Edged Sword: Preaching, Teaching, and Living the Bible* (with James J. Buckley). Grand Rapids: Eerdmans, 2008.

4. *The Morally Divided Body: Ethical Disagreement and the Divided Church* (with James J. Buckley). Eugene, OR: Wipf & Stock, 2012.

5. *Christian Theology and Islam* (with James J. Buckley). Eugene, OR: Wipf & Stock, 2013.

6. *Who Do You Say That I Am? Proclaiming and Following Jesus Today* (with James J. Buckley). Eugene, OR: Wipf & Stock, 2014.

7. *What Does It Mean To 'Do This'? Supper, Mass, Eucharist* (with James J. Buckley). Eugene, OR: Wipf & Stock, 2014.

8. *Heaven, Hell, . . . and Purgatory?* (with James J. Buckley). Eugene, OR: Wipf & Stock, 2015.

9. *Life Amid the Principalities: Identifying, Understanding and Engaging Created, Fallen, and Disarmed Powers Today* (with James J. Buckley). Eugene, OR: Wipf & Stock, 2016.

10. *Remembering the Reformation: Commemorate? Celebrate? Repent?* (with James J. Buckley). Eugene, OR: Wipf & Stock, 2017.

### BOOKS TRANSLATED

11. *Justification by Faith: Do the Sixteenth Century Condemnations Still Apply?*, edited by Karl Lehmann, translated with William G. Rusch. New York: Continuum, 1997.

12. *Communio Sanctorum: The Church as the Communion of Saints*, by the Bilateral Working Group of the German National Bishops' Conference and the Church Leadership of the

United Evangelical Lutheran Church of Germany, translated with Mark W. Jeske and Daniel R. Smith. Collegeville: Liturgical 2004, Press.

ARTICLES

13. "Creation, Redemption and the Limits of System: A Study of Regin Prenter." In *Creation and Method: Critical Essays on Christocentric Theology*, edited by Henry Vander Goot, 13-28. Washington: University Press of America, 1981.
14. "Images of Liberation: Justin, Jesus, and the Jews." *The Thomist* 48 (1984): 512-534.
15. "The Theological Character of the Seminary." *Trinity Seminary Review* 6 (1984): 5-9.
16. "Dying He Lives: Biblical Image, Biblical Narrative, and the Redemptive Jesus." *Semeia* 30 (1984), *Christology and Exegesis: New Approaches*, edited by Robert Jewett, 155-169.
17. "Called to the Office of Ministry: The New Testament and Today." *Currents in Theology and Mission* 12 (1985): 157-166.
18. "The Narrative Structure of Soteriology." *Modern Theology* 2 (1986): 145-158. Reprinted in *Why Narrative?*, edited by Stanley Hauerwas & L. Gregory Jones, 263-278. Grand Rapids: Eerdmans, 1989.
19. "Truth, Relativism, and Postliberal Theology." *dialog* 25 (1986): 175-180.
20. "Necessity and Unfittingness in Anselm's *Cur deus homo*." *Scottish Journal of Theology* 40 (1987): 211-230.
21. "Do Not Grow Weary in Well-Doing: Lutheran Responses to the BEM Ministry Document." *dialog* 27 (1988): 23-30.
22. "A Seminary Professor Speaks." In *Lutheran Identity and American Cultures*, 28-33. N.p.: Lutheran Academy, 1988.
23. "The Implications of *The Implications of the Gospel*." *dialog* 28 (1989): 143-145.
24. "The Augsburg Confession as Ecumenical Proposal: Episcopacy, Luther, and Wilhelm Maurer." *dialog* 28 (1989): 223-232.
25. "*The Niagara Report: A Possible Lutheran-Anglican Future?*" *dialog* 28 (1989): 300-302. [Slightly altered German translation in *MD: Material~dienst des Konfessionskundlichen Instituts Bensheim* 40 (1989): 92-94.]
26. "Schleiermacher as Innovator and Inheritor: God, Dependence and Election." *Scottish Journal of Theology* 42 (1990): 87-110.

27. "The LWF at Curitiba." *dialog* 29 (1990): 135-138.
28. "The Phrase 'Full Communion' as a Statement of the Ecumenical Goal: A Dossier." In *A Commentary on "Ecumenism: The Vision of the ELCA"*, edited by William G. Rusch, 142-153. Minneapolis: Augsburg, 1990.
29. "Identity and Difference: The Ecumenical Problem." In *Theology and Dialogue: Essays in Conversation with George Lindbeck*, edited by Bruce D. Marshall, 165-190. Notre Dame, University of Notre Dame Press, 1990.
30. "The Proposal for Lutheran-Episcopal Fellowship: Unity and the Gospel." *Lutheran Forum* 25, 2 (May, 1991): 22-25.
31. "Bishops as Points of Unity and Continuity." In *Episcopacy: Lutheran-United Methodist Dialogue II*, edited by Jack M. Tuell & Roger W. Fjeld, pp. 118-125. Minneapolis: Augsburg, 1991. A shortened version was earlier published as "The Ministry of Bishops and the Unity and Continuity of the Church," *Taproot* 2 (1987): 22-31.
32. "*Satis est*: What Do We Do When Other Churches Don't Agree?" *dialog* 30 (1991): 314-324.
33. "Participating in Christ's Priesthood." In *On Assignment from God: The Ministry of the Baptized*, pp. 14-22. Chicago: Evangelical Lutheran Church in America, 1991.
34. "Dialogue and Communion: Report from the Consultation on Ecumenical Dialogues." In *Communio and Dialogue: Compatibility--Convergence--Consensus*, edited by Eugene L. Brand, 7-16. Geneva: Lutheran World Federation, 1992.
35. "Was ist eine Grunddifferenz?: Zwei Bemerkungen zum Begriff." In *Grundkonsens-Grunddifferenz*, edited by Harding Meyer & André Birmelé, pp. 251-257. Frankfurt: Lembeck; Paderborn, Bonifatius, 1992.
36. "Anglican-Lutheran Relations: Their Present State, History, and Challenge." *Midstream* 32 (1993): 39-55.
37. "The Ecumenical Task Before Us: Reception, Consensus, and Communion," In *Lutheran Ecumenism on the Way: Documentation from the Klingenthal Consultation*, LWF Documentation No. 32 (1993): 9-19.
38. "The Unity of the Church and the Reality of the Denominations." *Modern Theology* 9 (1993): 385-401.
39. "Some Lutheran Comments on 'Some Aspects of the Church as Communion'" (with William G. Rusch). *Mid-Stream* 32 (1993): 95-103.

40. "Anglican-Lutheran Relations: Their Broader Ecumenical Significance." *One in Christ* 30 (1994): 22-33.
41. "Die Studie 'Kirchen in Gemeinschaft' in Kontext der ökumensichen Dialoge: Wo stehen wir, und wie kann es weitergehen?" *Ökumenische Information (Katholische Nachrichten Agentur)* Nr. 20 (11. Mai, 1994): 5-9.
42. "The Unity of the Church as a Moral Community: Some Comments on 'Costly Unity'." *Ecumenical Review* 46 (1994): 194-203.
43. "A Comment on *The Church and Human Sexuality: A Lutheran Perspective*." In *A Collection of Responses From ELCA Academicians and Synodical Bishops to "The Church and Human Sexuality: A Lutheran Perspective"*, pp. 279-282. Chicago: Division for Church in Society, ELCA, 1994.
44. "Lutheran Reflections on the Porvoo Statement" (with William G. Rusch). *Mid-Stream* 33 (1994): 358-362.
45. "An Examination of the 'Concordat of Agreement' in Relation to International Agreements." *Ecumenical Trends* 23 (1994): 103-106.
46. "The Ecumenical Identity of the Lutheran World Federation." *Ecumenical Review* 46 (1994): 420-427.
47. "Die ökumenische Bedeutung der jüngeren Entwicklungen in der lutherischen Diskussion um die Trinität. Eine bescheidene Analyse, die zur Bescheidenheit aufruft." In *Luther und die trinitarische Tradition*, Publications of the Luther-Akademie Ratzeburg, pp. 147-159. Erlangen: Martin Luther Verlag, 1994.
48. "Ministry in the Lutheran-Methodist Dialogue." *Lutheran Forum* 28, no. 4 (Advent, 1994): 32-37.
49. "Ein neues Verständnis von Einheit?" In *Was hält die Christenheit zusammen?*, Loccumer Protokolle 66/93, edited by Wolfgang Greive, pp. 117-124. Loccum: Evangelische Akademie Loccum, 1994.
50. "The Concordat and the Northern European Porvoo Common Statement: Different Paths to the Same Goal." In *A Commentary on "Concordat of Agreement"*, edited by James E. Griffiss and Daniel F. Martensen, pp. 138-151. Minneapolis: Augsburg; Cincinnati: Forward Movement, 1994.
51. "Conditions of Communion: Bishops, the Concordat, and the Augsburg Confession." In *Inhabiting Unity: Theological Perspectives on the Proposed Lutheran-Episcopal*

- Concordat*, edited by Ephraim Radner and R. R. Reno, pp. 52-70. Grand Rapids: Eerdmans, 1995.
52. "Full Communion between Episcopalians and Lutherans in the United States: What Would It Look Like?" In *Concordat of Agreement: Supporting Essays*, edited by Daniel F. Martensen, pp. 165-190. Minneapolis: Augsburg Cincinnati: Forward Movement, 1995.
53. "Die Einheit der Kirche in Christus, im Glauben und in der Liebe: Ekklesiologische und ökumenische Fragen." In *Der Heilige Geist: Ökumenische und reformatorische Untersuchungen*, Veröffentlichungen der Luther-Akademie, Ratzeburg, vol. 25, pp. 157-168. Erlangen: Martin Luther Verlag, 1996. [English summary in *Luther Digest* 7 (1999): 82-85]
54. "A Striking Convergence in American Ecumenism." *Origins* 26 (1996):60-64. Also published as "Communion and Unity: The Ecumenical Proposals Before Us and the Final Ecumenical Goal." *Mid-Stream* 36 (1997): 139-154.
55. "Ecumenical Theology." In *The Modern Theologians: An Introduction to Christian Theology in the Twentieth Century*, 2nd. edition, edited by David F. Ford, pp. 538-554. Oxford: Blackwell, 1997.
56. "What Are We Doing? The Unity of the Church and the Unity of the Churches." *Currents in Theology and Mission* 24 (1997): 124-134.
57. "Should We Do It? The Question of Criteria." *Currents in Theology and Mission* 24 (1997): 135-146.
58. "What Difference Does It Make? The Ecumenical Decisions and the Future of American Lutheranism." *Currents in Theology and Mission* 24 (1997): 147-154.
59. "The Communion Statement in Its Context." In *The Church as Communion: Lutheran Contributions to Ecclesiology*, edited by Heinrich Holze, LWF Documentation 42, pp. 31-42. Geneva: Lutheran World Federation, 1997. Also in parallel German publication.
60. "Local Church, Universal Church, and Christian World Communions." In *The Church as Communion: Lutheran Contributions to Ecclesiology*, edited by Heinrich Holze, LWF Documentation 42, pp. 357-376. Geneva: Lutheran World Federation, 1997. Also in parallel German publication.
61. "Affirming the Communion: Ecclesiological Reflection in the LWF." In *From Federation to Communion: The History of the Lutheran World Federation*, edited by Jens Holger Schirring, Prasanna Kumari, and Norman A. Hjelm, pp. 216-247. Minneapolis: Fortress Press, 1997. Also in parallel German publication: *Vom Weltbund zur Gemeinschaft: Geschichte des Lutherischen Weltbundes 1947-1997*, pp. 192-219. Hanover: Lutherisches Verlagshaus, 1997.

62. "Can the Sixteenth Century Condemnations on Justification be Declared Nonapplicable?" (with William G. Rusch) In *Justification by Faith: Do the Sixteenth Century Condemnations Still Apply?*, edited by Karl Lehmann, pp. 1-20. New York: Continuum, 1997.
63. "Lutherisch-anglikanische Entscheidung in den USA?" *MD: Material-dienst des Konfessionskundlichen Instituts Bensheim* 48 (1997): 110-112.
64. "What's Next Ecumenically?" *dialog* 37 (1998): 142-145.
65. "'Reconciled Diversity' and the Visible Unity of the Church." In *Community--Unity--Communion: Essays in Honour of Mary Tanner*, edited by Colin Podmore, pp. 237-251. London: Church House Publishing, 1998.
66. "Christian World Communions and the CUV Process." *Ecumenical Review* 50 (1998): 330-337.
67. "The Gift of Authority: An Observer's Report and Analysis." *Ecumenical Review* 51 (2000): 57-71.
68. "Generous Orthodoxy: Regin Prenter's Appropriation of Grundtvig." In *Grundtvig in International Perspective: Studies in the Creativity of Interaction*, edited by A. M. Allchin, et al., pp. 45-58. Aarhus: Aarhus University Press, 2000.
69. "The Jubilee Indulgence and the Joint Declaration on the Doctrine of Justification." *Pro Ecclesia* 9 (2000): 460-475.
70. "Church Law and Governance in the Lutheran Tradition." *The Jurist* 60 (2000): 103-123.
71. "Beyond Contrast: The Past, Present, and Future of Lutheran Theology." *Trinity Seminary Review* 22 (2001): 81-90.
72. "The Lutheran Churches." In *The Christian Church: An Introduction to the Major Traditions*, edited by Paul Avis, pp. 186-213. London: SPCK, 2002.
73. "Porvoo in the Context of the Worldwide Anglican-Lutheran Dialogue" In *Apostolicity and Unity: Essays on the Porvoo Common Statement*, edited by Ola Tjørhom, pp. 15-33. Grand Rapids: Eerdmans, 2002.
74. "Beyond the Joint Declaration on the Doctrine of Justification: The Shape of Continuing Discussion on Justification." In *Kirche in ökumenischer Perspektive* FS Walter Kasper, edited by Peter Walter, Klaus Krämer, and George Augustin, pp. 354-367. Freiburg: Herder, 2003.



75. "On the Power of Bishops." *Lutheran Forum* 37, no. 1 (Spring 2003): 36-47.
76. "Once More on the Unity We Seek: Testing Ecumenical Models." In *The Unity We Have and the Unity We Seek: Ecumenical Prospects for the Third Millennium*, edited by Jeremy Morris & Nicholas Sagovsky, pp. 167-177. London: T & T Clark, 2003.
77. "The Implications of the *Joint Declaration on Justification* and Its Wider Impact for Lutheran Participation in the Ecumenical Movement." In *Justification and the Future of the Ecumenical Movement: The Joint Declaration on the Doctrine of Justification*, edited by William G. Rusch, pp. 47-60. Collegeville, MN: Liturgical Press, 2003.
78. "The Roman Catholic Bishop in Ecumenical Perspective," in *Unfailing Patience and Sound Teaching: Reflections on Episcopal Ministry in Honor of Rembert G. Weakland*, edited by David A. Stosur, pp. 111-132. Collegeville: Liturgical Press, 2003.
79. "The Joint Declaration on the Doctrine of Justification," in *The Encyclopedia of Christianity*, edited by Erwin Fahlbusch, Vol. 3, pp. 72-74. Grand Rapids, MI: Eerdmans, 2003.
80. "Essential Unity and Lived Communion: The Interrelation of the Unity We Have and the Unity We Seek." In *The Ecumenical Future: Background Papers for "In One Body through the Cross: The Princeton Proposal for Christian Unity,"* edited by Carl E. Braaten and Robert W. Jenson, pp. 106-125. Grand Rapids: Eerdmans, 2004.
81. "Aquinas, Merit, and Reformation Theology after the *Joint Declaration on the Doctrine of Justification*." *Modern Theology* 20 (2004): 5-22.
82. "The Uses of History in Ecumenical Argument: The Example of Article 14 of the *Apology of the Augsburg Confession*." In *Sapere teologico e unità della fede: Studi in onore del Prof. Jared Wicks*, edited by Carmen Aparicio Valls, et al., pp. 553-570. Rome: Editrice Pontificia Università Gregoriana, 2004.
83. "Unity in Reconciled Diversity: A Concept in Crisis." In *Unitas Visibilis: Studia oecumenica in honorem Eero Huovinen episcopi Helsingiensis*, edited by Jari Jolkkonen et al., pp. 213-220. Helsinki: Luther-Agricola Gesellschaft, 2004.
84. "Anglican-Lutheran Agreements: A Brief Orientation" (with David Tustin). In *Anglican-Lutheran Agreements: Regional and International Agreements 1972-2002*, edited by Sven Oppegaard and Gregory Cameron, pp. 11-21. *LWF Documentation* 49. Geneva: Lutheran World Federation, 2004.
85. "The Development of Doctrine: A Lutheran Understanding and its Ecumenical Application." *Ecclesiology* 2 (2005): 35-51.

86. "Catholic and Evangelical Theology." *Pro Ecclesia* 16 (2006): 9-16.
87. "Continuing the Conversation: Deeper Agreement on Justification as Criterion and on the Christian as *simul iustus et peccator*." In *The Gospel of Justification in Christ: Where Does the Church Stand Today?*, edited by Wayne C. Stumme, pp. 42-61. Grand Rapids: Eerdmans, 2006.
88. "Consistency and Difference in Anglican-Lutheran Relations: *Porvoo, Waterloo, and Called to Common Mission*." In *One Lord, One Faith, One Baptism: Studies in Christian Ecclesiality and Ecumenism in Honor of J. Robert Wright*, edited by Marsha L. Dutton & Patrick Terrell Gray, pp. 296-315. Grand Rapids: Eerdmans, 2006.
89. "The Indwelling Spirit and the Agency of the Church: A Lutheran Perspective on the Catholic-Methodist International Dialogue." *Ecclesiology* 2 (2006): 307-323.
90. "The Joint Declaration on the Doctrine of Justification: A Lutheran Systematic Theological Perspective." In *Rereading Paul Together: Protestant and Catholic Perspectives on Justification*, edited by David E. Aune, pp. 60-76. Grand Rapids: Baker Academic, 2006.
91. "Ecumenism." In *The Blackwell Companion to Catholicism*, edited by James J. Buckley, Frederick Christian Bauerschmidt, & Trent Pomplun, pp. 432-447. Oxford: Blackwell Publishing, 2006.
92. "Simul iustus et peccator." In *The Encyclopedia of Christianity*, edited by Erwin Fahlbusch, Vol. 5, pp. 12-14. Grand Rapids, MI: Eerdmans, 2008.
93. "Faith and Order in a Postmodern World: A Response." *Journal of Ecumenical Studies* 42 (2007): 560-570. Also published in *Ecumenical Directions in the United States Today: Churches on a Theological Journey*, edited by Antonios Kireopoulos with Juliana Mecera, pp. 190-206. New York: Paulist Press, 2012.
94. "Bishops, Ministry, and the Unity of the Church in Ecumenical Dialogue: Deadlock, Breakthrough, or Both?" In *Proceedings of the Catholic Theological Society of America* 62 (2007): 19-35.
95. "Jesus and the Pope: Ecumenical Reflections on Benedict XVI's *Jesus of Nazareth*" *Pro Ecclesia* 17 (2008): 152-158.
96. "Communion and Difference." *Journal of Lutheran Ethics* 9, no. 7 (July, 2009), <http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/July-2009/Communion-and-Difference.aspx>.
97. "Preaching Justification." In *Proclaiming the Gospel: Preaching for the Life of the Church*, edited by Brian K. Peterson, pp. 24-34. Fortress: Minneapolis, 2009.

98. "Ethics in Ecumenical Dialogues: A Survey and Analysis." *Journal of Ecumenical Studies* 45 (2010), 357-375.
99. "Vatican I and the Development of Doctrine: A Lutheran Perspective." In *How Can the Petrine Ministry Be a Service to the Unity of the Universal Church?*, edited by James Puglisi, pp. 124-142. Grand Rapids: Eerdmans, 2010.
100. "Indulgences as Ecumenical Barometer: Penitence and Unity in the Christian Life." In *Bulletin of the Centro pro Unione* (Rome) 39 (Spring 2011), 3-9.
101. "Freedom, Authority, and the Priesthood of All Believers." In *Critical Issues in Ecclesiology: Essays in Honor of Carl E. Braaten*, edited by Alberto L. García and Susan K. Wood, pp. 88-104. Grand Rapids: Eerdmans, 2011.
102. "The Achievement of Wolfhart Pannenberg." *First Things* No. 221 (March 2012), 37-42.
103. "The Hope of Eternal Life." *Ecumenical Trends* 41 (2012), 100-103.
104. "The Future of Lutheran Relations with the Protestant Traditions." In *Lutheranism: Legacy and Future: Essays in Honor of Eric W. Gritsch on the 50th Anniversary of His Ordination*, edited by Holger Roggelin and Scott Gustafson, pp. 359-374. West Conshohocken, PA: Infinity Publishing, 2012.
105. "Augustine on the Church." In *T&T Clark Companion to Augustine and Modern Theology*, edited by C. C. Pecknold and Tarmo Toom, pp. 54-74. London: Bloomsbury, 2013.
106. "L'éthique dans les dialogues oecuméniques: Étude et Analyse." *Istina* 60 (2015): 147-177.
107. "Nostra Aetate and Ecumenism." In *Nostra Aetate: Celebrating 50 Years of the Catholic Church's dialogue with Jews and Muslims*, edited by Pim Valkenberg and Anthony Cirelli, pp. 27-40. Washington, DC: Catholic University of America Press, 2016.
108. "John 21: Peter, John, and Jesus on the Beach." In *The Gospel of John: Theological-Ecumenical Readings*, edited by Charles Raith II, pp. 218-232. Eugene, Oregon: Cascade Books, 2017.
109. "Luther and Calvin on the Role of Faith in the Sacraments: A Catholic Analysis." *Nova et Vetera* 15 (2017): 1065-1084.
110. "1517: What Are We Commemorating?" In *Remembering the Reformation: Commemorate? Celebrate? Repent?*, edited by James J. Buckley and Michael Root, pp. 1-20. Eugene, OR: Wipf & Stock, 2017.

111. "The Challenge of an Ecumenical Commemoration of 1517." In *Remembering the Reformation: Commemorate? Celebrate? Repent?*, edited by James J. Buckley and Michael Root, pp. 78-92. Eugene, OR: Wipf & Stock, 2017.
112. "Morals." In *Oxford Handbook of Ecumenical Studies*, edited by Paul McPartlan and Geoffrey Wainwright. Oxford: Oxford University Press, 2017. DOI: 10.1093/oxfordhb/9780199600847.013.21,
- 113.. "What is Postliberal Theology? Was There a Yale School? Why Care?" *Pro Ecclesia* 27 (2018): 399–411.
114. "Normal Ecumenism: Ecumenism for the Long Haul." *Pro Ecclesia* 28 (2019): 60–77. A shorter version was published as "Ecumenical Winter?" *First Things* No. 286 (Oct 2018): 33–39.
115. "The Catholic Reception of the Leipzig Disputation." In *Luther at Leipzig : Martin Luther, The Leipzig Debate, and The Sixteenth-Century Reformations*, edited by Mickey Mattox, Richard J. Serina, and Jonathan Mumme, pp. 288–319. Boston: Brill, 2019.
116. "Joseph Ratzinger and the *Joint Declaration on the Doctrine of Justification*." In *Joseph Ratzinger and the Healing of the Reformation-Era Divisions*, edited by Emery de Gaál and Matthew Levering, pp. 319–331. Steubenville, Ohio: Emmaus Academic, 2019.

#### BRIEF ESSAYS

117. "Pittsburgh and the Use of the Courts." *dialog* 24 (1985): 245.
118. "Lutheran-Reformed Dialogue: Much Progress, but Further to Go." *dialog* 25 (1986): 85.
119. "Communion with the Reformed?" *The Lutheran* 24, No. 14 (August, 1986): 16-18.
120. "LCA: A Church Among Churches." *The Lutheran* 25, No. 18 (December, 1987): 19-20.
121. "'Full Communion': What Is the Problem?" *dialog* 28 (1989): 146-148.
122. "A Reply to Robert Goesser." *dialog* 30 (1991): 63-66.
123. "Lutheran-Roman Catholic Dialogue." In *Dictionary of the Ecumenical Movement*, edited by Nicholas Lossky, et al., pp. 638-640. Geneva: World Council of Churches; Grand Rapids: Eerdmans, 1991.
124. "A Common Calling: Thumbs Up." *dialog* 32 (1993): 216-217.

125. "Ministry Studies and the Eighth Commandment." *Lutheran Partners*. 9, no. 4 (July/August, 1993): 19-20.
126. "Caste and Missionaries." *LWF Women* no. 39 (July 1993): 65-67.
127. "The Immediate Ecumenical Task: A Response to William Rusch." *dialog* 34 (1995): 223-224.
128. "On the ELCA's Ecumenical Proposals." *dialog* 35 (1996):220-221.
129. "The *Concordat* and the Unity of the Pastoral Office." *dialog* 36 (1997):151-152.
130. "Philadelphia: An Ecumenical Corner Turned?" *dialog* 36 (1997): 248.
131. "The LWF in Hong Kong." *dialog* 37 (1998): 4-5.
132. "Intercommunion." In *Dictionnaire Critique de Théologie*, edited by Jean-Yves Lacoste, pp. 579-580. Paris: Presses Universitaire de France, 1998.
133. "Réception." In *Dictionnaire Critique de Théologie*, edited by Jean-Yves Lacoste, pp. 976-977. Paris: Presses Universitaire de France, 1998.
134. "Sacerdoce universel." In *Dictionnaire Critique de Théologie*, edited by Jean-Yves Lacoste, pp. 1024-1026. Paris: Presses Universitaire de France, 1998.
135. "Succession apostolique." In *Dictionnaire Critique de Théologie*, edited by Jean-Yves Lacoste, pp. 1111-1112. Paris: Presses Universitaire de France, 1998.
136. "The Lutheran-Catholic *Joint Declaration on the Doctrine of Justification*: Where Are We?" *dialog* 37 (1998): 309-310.
137. "The Ball is in Your Court: A Response to Gerhard Forde." *dialog* 37 (1998): 311.
138. "*Called to Common Mission* and the Ecumenical Vision of the Confessions." *dialog* 38 (1999): 86-87.
139. "What Is At Stake in Adopting *CCM*?" *Forum Letter* vol. 28, no. 4 (April 1999):6-7.
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