

BRADLEY C. GREGORY

Ph.D., University of Notre Dame (2009)

Associate Professor of Biblical Studies
School of Theology & Religious Studies
The Catholic University of America
620 Michigan Ave NE
Washington D.C. 20064

ACADEMIC POSITIONS

2014 – Present: **The Catholic University of America**, Associate Professor (2017 – Present)
Assistant Professor (2014 – 2017)

Courses: God's Word in Human Words; Introduction to the Old Testament; Wisdom from the Sages of Israel; Senior Seminar: Genesis; Pentateuch (masters); Wisdom Literature (masters); The Book of Daniel (doctoral); The Wisdom of Ben Sira (doctoral); Textual Criticism of the Bible (doctoral); Textual Criticism of the Old Testament (doctoral); Textual Criticism of the New Testament (doctoral)

2010 – 2014: **University of Scranton**, Assistant Professor

Courses: Introduction to the Bible (standard and first-year seminar); Pentateuch; Prophets; Poetic Literature: Job, Psalms, & Song of Songs; Wisdom Literature; War & Peace in Biblical Theology; War in the Christian Tradition (co-taught); Old Testament Exegesis (graduate); Suffering in Old Testament Theology (independent study)

2009-2010: **University of Notre Dame**, Visiting Assistant Professor

Course: Foundations of Theology: Biblical & Historical

PUBLICATIONS

I. Books

A Critical and Exegetical Commentary on Sirach 1-23. International Critical Commentary (ICC). London: T & T Clark. (with Jeremy Corley). Under contract.

New Cambridge Companion to Biblical Interpretation (co-editor with Ian Boxall). Cambridge University Press. Under contract.

2010 *Like an Everlasting Signet Ring: Generosity in the Book of Sirach*. Deuterocanonical and Cognate Literature Studies 2. Berlin/New York: Walter de Gruyter, 2010.

Reviews: P. Beentjes in *Bijdragen* 71 (2010): 329; N. Calduch-Benages in *Gregorianum* 93 (2012): 177-179; J. Corley in *Journal for the Study of Judaism* 45 (2014): 396-398; M. Gilbert in *Biblica* 93 (2012): 291-295; S. Jacobs in *Journal for the Study of the Old Testament* 35 (2011): 184-185; A. Lange et al, in *Journal of Ancient Judaism* 2 (2011): 124; M. Witte in *Zeitschrift für die alttestamentliche Wissenschaft* 123 (2011): 302-303; B. Wright in *Dead Sea Discoveries* 22 (2015): 240-242.

II. Journal Articles

- 2019 “Divine Beneficence and Human Generosity in Second Temple Judaism: Reflections on John Barclay’s *Paul and the Gift*.” *Nova et Vetera* 17 (2019): 183-195.
- 2016 “Vice and Virtue in the Moral Vision of Latin Sirach,” *Biblica* 97 (2016): 41-61.
- 2015 “Isaiah 14 (LXX) as Narrative Template for Antiochus IV in 2 Maccabees 9.” *Journal of Septuagint and Cognate Studies* 48 (2015): 87-104.
- 2015 “Pride and Sin in Sirach 10:13 (15): A Study in the Interdependence of Text and Tradition.” *Harvard Theological Review*, 108 (2015): 213-234.
- 2014 “Historical Candidates for the Fallen King in Sirach 10,10.” *Zeitschrift für die alttestamentliche Wissenschaft*, 126 (2014): 589-591.
- 2012 “Slips of the Tongue in the Speech Ethics of Ben Sira.” *Biblica* 93 (2012): 321-339.
- 2011 “The Relationship between the Poor in Judea and Israel under Foreign Rule: Sirach 35:14-26 among Second Temple Prayers and Hymns.” *Journal for the Study of Judaism* 42 (2011): 311-327.
- 2009 “The Rebuilding of the Temple in the Text of Tobit 13 and its Implications for Second Temple Hermeneutics.” *Textus* 24 (2009): 153-178.
- 2009 “‘The Sennacherib Error’ in Theodore of Mopsuestia’s *Commentary on the Twelve Prophets*: Light from the History of Interpretation.” *Journal of Theological Interpretation* 3 (2009): 213-226.
- 2008 “Abraham as the Jewish Ideal: Exegetical Traditions in Sirach 44:19-21.” *Catholic Biblical Quarterly* 70.1 (2008): 66-81.
- 2008 “The Death and Legacy of Leah in the Book of *Jubilees*.” *Journal for the Study of the Pseudepigrapha* 17.2 (2008): 83-105.
- 2007 “The Postexilic Exile in Third Isaiah: Isaiah 61:1-3 in Light of Second Temple Hermeneutics.” *Journal of Biblical Literature* 125.3 (2007): 475-496.

2006 “The Legal Background of the Metaphor for Forgiveness in Psalm CIII 12.” *Vetus Testamentum* 56.4 (2006): 549-551.

III. Book Chapters & Invited Articles

“Prayer and Self-Mastery in Sirach 22:27-23:6 (LXX),” in *Studies on Prayer in the Deuterocanonical Books*. Edited by Angela Kim Harkins and Barbara Schmitz. CBET. Leuven: Peeters Press, *forthcoming*.

“Appearance versus Reality and the Personification of Wisdom: Ben Sira’s Place in the Early Jewish Sapiential Tradition,” in *The Pursuit of Wisdom and Human Flourishing: Proceedings of the Virginia Conference on the Book of Sirach and Its Contexts*. Edited by Greg Schmidt Goering, Samuel Adams, and Matthew Goff. Supplements to the Journal for the Study of Judaism. Leiden: Brill, *forthcoming*.

“Sirach/Ben Sira,” in *The Wiley Blackwell Companion to Wisdom Literature*. Edited by Matthew Goff and Samuel Adams. Oxford: Blackwell, *forthcoming*.

“The Latin Version of Ben Sira” in *The Textual History of the Bible. Volume 2: The Deuterocanonicals*. Edited by Matthias Henze. Leiden: Brill, *forthcoming*.

“Gossip and Gender in Ben Sira: Some Methodological Observations” in Laura Manzo, *The Book of Sirach: A Feminist Commentary*. Wisdom Commentary Series. Collegeville, MN: Liturgical Press, *forthcoming*.

“The Image of the Distressed Widow in Ben Sira” in Laura Manzo, *The Book of Sirach: A Feminist Commentary*. Wisdom Commentary Series. Collegeville, MN: Liturgical Press, *forthcoming*.

2018 “Exemplars of Humility and the Discourse of Authority in Second Temple Judaism: A Comparison of Sirach and the *Community Rule*,” in *Sage, Poet, Priest: Figures who Shape Scriptures, Scriptures that Shape Figures*. Deuterocanonical and Cognate Literature Studies. Edited by Géza Xeravits and Gregory Schmidt Goering. Berlin: Walter de Gruyter, 2018, pages 151-163.

2018 “Sirach (Ecclesiasticus),” in the *Paulist Biblical Commentary*. Edited by Richard Clifford. Mahwah, NJ: Paulist Press, 2018, pages 580-602.

2014 “A Reassessment of Sirach’s Relationship to Qoheleth: A Case Study of Qoheleth 3:15 and Sirach 5:3” in *Reading Ecclesiastes Intertextually*. Library of Hebrew Bible/Old Testament Studies 587. Edited by Katharine Dell and Will Kynes. London: T&T Clark, 2014, pages 189-200.

2014 “Social and Theological Aspects of Hunger in Sirach,” in *By Bread Alone: Approaching the Bible through a Hermeneutic of Hunger*. Edited by Sheila McGinn, Lai Ling Gnan, and Ahida E. Pilarski. Minneapolis: Fortress Press, 2014, pages 89-110.

- 2013 “The Marriage of Tobias and Sarah in the Venerable Bede’s Commentary on Tobit” in *Family and Kinship in the Deuterocanonical and Cognate Literature*. Deuterocanonical and Cognate Literature Yearbook 2012. Edited by Angelo Passaro. Berlin/New York: Walter de Gruyter, 2013, pages 547-558.
- 2013 “Ben Sira as Negotiator of Authoritative Traditions” in *Scriptural Authority in Early Judaism and Ancient Christianity*. Deuterocanonical and Cognate Literature Studies 16. Edited by Géza Xeravits, Tobias Niklas, and Isaac Kalimi. Berlin/New York: Walter de Gruyter, 2013, pages 109-128.
- 2012 “Empathy in the Ethical Rhetoric of Ben Sira” in *Emotions from Ben Sira to Paul*. Deuterocanonical and Cognate Literature Yearbook 2011. Edited by Jeremy Corley and Renate Egger-Wenzel. Berlin/New York: Walter de Gruyter 2012, pages 103-119.
- 2011 “The Warrior-Poet of Israel: The Significance of David’s Battles in Chronicles and Ben Sira” in *Rewriting Biblical History: Essays on Chronicles and Ben Sira*. Festschrift for Pancratius C. Beentjes. Deuterocanonical and Cognate Literature Studies 7. Edited by Jeremy Corley and Harm van Grol. Berlin/New York: Walter de Gruyter, 2011, pages 79-96.

IV. Encyclopedia and Reference Articles

- 2016 “Sirach.” (with Jeremy Corley) in *Oxford Bibliographies in Biblical Studies*. Ed. Christopher Matthews. New York: Oxford University Press.
- 2016 “רוש” in *Theologisches Wörterbuch zu den Qumrantexten, Band 3*. Edited by Heinz-Joseph Fabry and Ulrich Dahmen. Stuttgart: Kohlhammer.
- 2015 “Hesed, Second Temple/Hellenistic Judaism” in *Encyclopedia of the Bible and Its Reception*. Edited by Dale C. Allison Jr., et al. Berlin/New York: Walter de Gruyter.
- 2013 “כסף” in *Theologisches Wörterbuch zu den Qumrantexten, Band 2*. Edited by Heinz-Joseph Fabry and Ulrich Dahmen. Stuttgart: Kohlhammer, 2013, pages 423-426.
- 2013 “Assyria”, “Bible Texts and Versions”, “Exile”, “Kohathites”, “Korahites”, “Nineveh”, and “Ninevites” in *Baker Illustrated Bible Dictionary*. Edited by Tremper Longman III, Peter Enns, and Mark Strauss. Grand Rapids: Baker, 2013.
- 2010 “זהב” in *Theologisches Wörterbuch zu den Qumrantexten, Band 1*. Edited by Heinz-Joseph Fabry and Ulrich Dahmen. Stuttgart: Kohlhammer, 2010, pages 830-833.
- 2010 “חיל” in *Theologisches Wörterbuch zu den Qumrantexten, Band 1*. Edited by Heinz-Joseph Fabry and Ulrich Dahmen. Stuttgart: Kohlhammer, 2010, pages 957-960.
- 2010 “Wealth and Poverty” in *Eerdmans Dictionary of Early Judaism*. Edited by John J. Collins and Daniel C. Harlow. Grand Rapids: Eerdmans, 2010, pages 1334-1336

- 2009 “Akribattene” in *Encyclopedia of the Bible and Its Reception*. Edited by Hans-Josef Klauck, Bernard McGinn, Paul Mendes-Flohr, Choon-Leong Seow, Hermann Spieckermann, and Eric Ziolkowski. Berlin: Walter de Gruyter, 2009.
- 2009 “Arsaces” in *Encyclopedia of the Bible and Its Reception*. Edited by Hans-Josef Klauck, Bernard McGinn, Paul Mendes-Flohr, Choon-Leong Seow, Hermann Spieckermann, and Eric Ziolkowski. Berlin: Walter de Gruyter, 2009.
- 2008 “Megillot and Festivals” in *Dictionary of the Old Testament: Wisdom, Poetry, and Writings*. Edited by Tremper Longman III and Peter Enns. Downers Grove: InterVarsity Press, 2008, pages 457-464.
- 2008 “Purim” in *Dictionary of the Old Testament: Wisdom, Poetry, and Writings*. Edited by Tremper Longman III and Peter Enns. Downers Grove: InterVarsity Press, 2008, pages 631-634.
- 2008 “Wisdom and Apocalyptic” in *Dictionary of the Old Testament: Wisdom, Poetry, and Writings*. Edited by Tremper Longman III and Peter Enns. Downers Grove: InterVarsity Press, 2008, pages 847-853.

IV. Book Reviews

- 2019 Review of Amy Anderson and Wendy Widder, *Textual Criticism of the Bible* (rev. ed.; Bellingham, WA: Lexham Press, 2018). *Catholic Biblical Quarterly*, forthcoming.
- 2019 Review of Michael C. Legaspi, *Wisdom in Classical and Biblical Tradition* (Oxford: Oxford University Press, 2018). *Catholic Biblical Quarterly*, forthcoming.
- 2018 Review of Eva Mroczek, *The Literary Imagination in Jewish Antiquity* (Oxford: Oxford University Press, 2016). *Interpretation* 72 (2018): 344-345.
- 2017 Review of G. Brooke Lester, *Daniel Evokes Isaiah: Allusive Characterization of Foreign Rule in the Hebrew-Aramaic Book of Daniel* (LHBOTS 606; London: Bloomsbury, 2015). *Catholic Biblical Quarterly* 79 (2017): 508-510.
- 2017 Review of David J. Downs, *Alms: Charity, Reward, and Atonement in Early Christianity* (Waco, TX: Baylor University Press, 2016). *Interpretation* 71 (2017): 218-220.
- 2017 Review of Mark McEntire, *An Apocryphal God: Beyond Divine Maturity* (Minneapolis, MN: Fortress Press, 2015). *Catholic Biblical Quarterly* 79 (2017): 120-121.
- 2016 Review of Mark R. Sneed, *The Social World of the Sages: An Introduction to the Israelite and Jewish Wisdom Literature* (Minneapolis, MN: Fortress Press, 2015). *Catholic Biblical Quarterly*, 78 (2016): 351-352.
- 2016 Review of John Barton, *Ethics in Ancient Israel* (Oxford: Oxford University Press, 2014). *Catholic Biblical Quarterly*, 78 (2016): 132-134.

- 2016 Review of Michael V. Fox, *Proverbs: An Eclectic Edition with Introduction and Textual Commentary* (The Hebrew Bible: A Critical Edition 1; Atlanta: SBL Press, 2015). *Catholic Biblical Quarterly*, 78 (2016): 136-137.
- 2015 Review Essay: "The Value of Reception History for Theological Interpretation: Some Reflections on Susan Gillingham's *A Journey of Two Psalms* (Oxford: Oxford University Press, 2013)." *Cithara*, 55 (2015): 41-46.
- 2015 Review of Géza Xeravits (ed.), *Canonicity, setting, wisdom in the deuterocanonicals. Papers of the Jubilee Meeting of the International Conference on the Deuterocanonical Books* (Deuterocanonical and Cognate Literature Studies 22; Berlin: Walter de Gruyter, 2014). *Theologische Revue* 111 (2015): 369-370.
- 2015 Review of B. H. McLean, *Hellenistic and Biblical Greek: A Graduated Reader* (Cambridge: Cambridge University Press, 2014). *Catholic Biblical Quarterly*, 77 (2015): 535-536.
- 2015 Review of Rodney J. Decker, *Reading Koine Greek: An Introduction and Integrated Workbook* (Grand Rapids, MI: Baker Academic, 2014). *Catholic Biblical Quarterly* 77 (2015): 527-528.
- 2012 Review of Jean-Sébastien Rey and Jan Joosten (eds.), *The Texts and Versions of the Book of Ben Sira: Transmission and Interpretation*. (Supplements to the Journal for the Study of Judaism 150; Leiden/Boston: Brill, 2011). *Journal for the Study of Judaism* 43 (2012): 431-432.
- 2012 Review of Conleth Kearns, *The Expanded Text of Ecclesiasticus: Its Teaching on the Future Life as a Clue to Its Origin*. Edited by Pancratius C. Beentjes with contributions by Gerard Norton, Maurice Gilbert, and Núria Calduch-Benages (Deuterocanonical and Cognate Literature Studies 11; Berlin/New York: Walter de Gruyter, 2011). *Review of Biblical Literature*, April 2012.
- 2010 Review of Michaela Hallermayer, *Text und Überlieferung des Buches Tobit* (Deuterocanonical and Cognate Literature Studies 3; Berlin/New York: Walter de Gruyter, 2008). *Review of Biblical Literature*, August 2010.
- 2010 Review of Mark J. Boda, *A Severe Mercy: Sin and Its Remedy in the Old Testament* (Siphrut, Literature and Theology of the Hebrew Scripture 1; Winona Lake, IN: Eisenbrauns, 2009). *Catholic Biblical Quarterly* 72 (2010): 788-789.
- 2009 Review of Joel B. Green, *Body, Soul, and Human Life: The Nature of Humanity in the Bible* (Studies in Theological Interpretation; Grand Rapids: Baker Academic, 2008). *First Things* 198 (2009): 60-61.

- 2008 Review of Lester L. Grabbe, *A History of the Jews and Judaism in the Second Temple Period, Volume I: Yehud: A History of the Persian Province of Judah* (Library of Second Temple Studies 47; London: T&T Clark, 2004). *Westminster Theological Journal* 70 (2008): 385-388.
- 2007 Review of Elizabeth Boase, *The Fulfilment of Doom?: The Dialogic Interaction between the Book of Lamentations and the Pre-Exilic/Early Exilic Prophetic Literature* (Library of Hebrew Bible/Old Testament Studies 437; London: T&T Clark, 2006). *Review of Biblical Literature*, August 2007.

PROFESSIONAL PRESENTATIONS

- 2019 “The Pedagogical Use of Memory in Ben Sira and 4QInstruction.”
Catholic Biblical Association Annual Meeting. Deuterocanonical Books Continuing Seminar. North Canton, Ohio.
- 2019 Conference speaker for “Biblical Training Institute for Michigan Catholics”. Catholic Information Center, Grand Rapids, Michigan (June 1, 2019).
- 2018 “Memory and Moral Formation in Ben Sira”
Society of Biblical Literature Annual Meeting. Deuterocanonical and Cognate Literature Section. Denver, Colorado.
- 2018 “The Role of Memory in the Wisdom of Solomon.”
Catholic Biblical Association Annual Meeting. Deuterocanonical Books Continuing Seminar. Denver, Colorado.
- 2017 “The Greek Version of Sirach 5:9-6:1” and “The Reception History of Sirach 5:9-6:1”
Catholic Biblical Association Annual Meeting. Deuterocanonical Books Continuing Seminar. Washington, D.C.
- 2017 “Appearance versus Reality and the Personification of Wisdom in Ben Sira”
The Pursuit of Wisdom and Human Flourishing: A Virginia Conference on the Book of Sirach and Its Contexts
Union Presbyterian Seminary (Richmond, VA) and the University of Virginia (Charlottesville, VA)
- 2016 “The Humble Mind in Ben Sira.”
Society of Biblical Literature Annual Meeting. Deuterocanonical and Cognate Literature Section. San Antonio, Texas.
- 2016 “The Latin Version of Ben Sira”
Society of Biblical Literature Annual Meeting. Pseudepigrapha Section: The Textual History of the Bible Project (special session). San Antonio, Texas.

- 2015 “Illicit Desires and their Remedies in the Expanded Text (LXX and Vulgate) of Sirach”
Fall Faculty Lecture, Biblical Studies Area. The School of Theology & Religious Studies.
The Catholic University of America. Washington D.C.
- 2015 “Virtue and Vice in the Latin Version of Ben Sira”
Catholic Biblical Association Annual Meeting. Deuterocanonical Books Continuing
Seminar. New Orleans, Louisiana.
- 2014 “Isaiah 14 (LXX) as Narrative Template for Antiochus IV in 2 Maccabees”
Society of Biblical Literature Annual Meeting, Greek Bible Section. San Diego,
California.
- 2013 “*Dei Verbum* and Modern Catholic Biblical Interpretation”
Catholic Intellectual Tradition Seminar (faculty and staff), University of Scranton
- 2012 “Reassessing Ben Sira’s Relationship to Qoheleth: Reflections on Modes of
Intertextuality”
Catholic Biblical Association Annual Meeting. Joint Session of Scripture in Early
Judaism Seminar and Deuterocanonical Books Continuing Seminar. Notre Dame,
Indiana.
- 2012 “A Short History of Pride from Ben Sira to Augustine”
M.A. Summer Colloquium Series. University of Notre Dame
- 2011 “The Relationship between Sin and Pride in the Versions of Sirach”
Society of Biblical Literature Annual Meeting, Wisdom in Israelite and Cognate
Traditions Section. San Francisco, California.
- 2011 “Slips of the Tongue in the Speech Ethics of Ben Sira”
Catholic Biblical Association Annual Meeting. Deuterocanonical Books Continuing
Seminar. Worcester, Massachusetts.
- 2011 “Social and Theological Aspects of Hunger in Sirach”
Catholic Biblical Association Annual Meeting. Feminist Hermeneutics Task Force.
Worcester, Massachusetts.
- 2010 “Ben Sira’s Negotiation of Authoritative Traditions”
Sapientia Theological College Conference on “Authority in Early Jewish Literature”
Budapest, Hungary.
- 2010 “Empathy in the Ethical Rhetoric of Ben Sira”
International Society for the Study of Deuterocanonical and Cognate Literature
International Conference. Salzburg, Austria.
- 2009 “Vindication and Identity in Ben Sira: The Relationship between the Poor in Judea and
Israel under Hellenistic Rule”

Society of Biblical Literature Annual Meeting, Wisdom in Israelite and Cognate Traditions Section. New Orleans, Louisiana.

- 2009 “Generosity as *Imitatio Dei* in the Book of Sirach”
University of Notre Dame, Christianity & Judaism in Antiquity Spring Colloquium.
- 2008 “‘The Sennacherib Error’ in Theodore of Mopsuestia's *Commentary on the Twelve Prophets*: Light from the History of Interpretation”
Society of Biblical Literature Annual Meeting, History of Interpretation Section. Boston, Massachusetts.

PROFESSIONAL MEMBERSHIPS

Society of Biblical Literature
Catholic Biblical Association

DOCTORAL DISSERTATIONS

Directed: Andrew Montanaro, “Familial Descriptions of the Sage in Scribal Circles in Ben Sira and Cognate Literature.” (Defended April 25, 2019)

Andrew Jordan Schmidt, “Wisdom, Cosmos, and Creation in the Book of Sirach.” (Defended November 1, 2017)

Reader: Kelly Anderson, “The Emotions of Jesus in the Gospel of Mark” (in progress)

Morgan Reed, “Translation Technique in the Peshitta of the Book of the XII.” (in progress [CUA Semitics Department])

Brian Main, “A Narrative-Critical Examination of the Effect of Matthew 1:1-4:11 on the Implied Audience’s Understanding of that Gospel’s Resurrection Narrative.” (Defended April 23, 2019)

Jeremy R. Brown, “Jonah in the Ethiopic Biblical Tradition” (CUA Semitics Department) (Defended February 14, 2019)

Angela Parchen Rasmussen, “The Book of Ruth for Children” (Defended April 4, 2017)

Gregory Dean Cook, “The Process of Vengeance in Nahum.” (External. Defended March 28, 2014; Westminster Theological Seminary)

ACADEMIC SERVICE

- 2018- Book Reviews Editor for Old Testament & Qumran, *Catholic Biblical Quarterly*
- 2018- Advisory Board, The Center for Teaching Excellence, The Catholic University of America
- 2018- Class Dean (class of 2020) for the School of Theology & Religious Studies, The Catholic University of America
- 2018- Co-Leader (with Christopher Born, Stefanos Alexopoulos) of Wabash Project at the Catholic University of America, "Utilizing Directed Peer Groups to Enhance Teaching Fellow Effectiveness."
- 2018- Member of Academic Dishonesty Board for the School of Theology & Religious Studies, Catholic University of America
- 2015 – STRS Teaching mentor.
- 2010 – Associate Editor, *Old Testament Abstracts*
- 2015-2019 STRS committee for the revision of the FYE course.
- 2016-2018 FYE Coordinator, School of Theology and Religious Studies (CUA)
- 2016 Speaker for Teaching and Learning Colloquium: "Strategies for Evoking Curiosity in the Classroom" (February 22, 2016).
- 2015 –2016 CUA University Honors Program Faculty workshops participant (August 26, 2015 and May 12, 2016).
- 2013 – 2014 Advisory Board, Peace and Justice Studies, University of Scranton
- 2011 – 2014 Member, Judaic Studies Committee, University of Scranton
- 2011 M. A. Thesis director for Mary Anne Putman – University of Scranton
"Victorious Vulnerability: An Analysis of the Images of the Lamb and the Woman/Bride in the Apocalypse of John"
- M.A. Examiner (external)
University of Notre Dame: Nélide Naveros Córdova (2010); Paul Johnson (2012); Patrick Heavey (2012)
St. Catherine University (MN): Nicole Schmidt (2009)
- 2006 Assisted Eugene Ulrich on *Discoveries of the Judaean Desert XXXII: Qumrân Cave 1, The Isaiah Scroll (1QIsa^{a,b})*.

GRANTS & AWARDS

- 2018 Provost Award for Teaching Excellence in Early Career, The Catholic University of America
- 2017 Co-Principal Investigator with Christopher Born, “Utilizing Directed Peer Groups to Enhance Teach Fellow Effectiveness”, Wabash Center (\$50,000).
- 2012 Weinberg Judaic Studies Grant, University of Scranton
- 2011 Faculty Development Grant, University of Scranton
- 2005 Institute for the Study of the Liberal Arts, University of Notre Dame, Summer Grant for the study of “Metaphors for Sin and Forgiveness in the Hebrew Bible and Second Temple Period.”

PROFESSIONAL REFERENCES

Available on request

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