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Rev. Stefanos Alexopoulos, Ph.D.

Associate Professor of Liturgical Studies and Sacramental Theology (tenured)
School of Theology and Religious Studies
Director, Institute for the Study of Eastern Christianity

The Catholic University of America
Washington, DC 20064

Fellow in Byzantine Studies, Dumbarton Oaks - Harvard University (2020-2021)

Office: 420 Caldwell / 202-319-6898
alexopoulos@cua.edu

PERSONAL

- Ordained a deacon (1997) and presbyter (2004) for the Church of Greece
- Awarded title of “Protopresbyter” in 2009 for service to the Church of Greece

EDUCATION

- 2004 Ph.D., University of Notre Dame, Notre Dame, IN (Theology: Major: Liturgical Studies; Minors: Byzantine Art and Patristics; Dissertation topic: “The Presanctified Liturgy in the Byzantine Rite: A Comparative Analysis of its Origins, Evolution, and Structural Units,” written under the direction of Maxwell E. Johnson). Defense Date: March 4, 2004. Graduation: May 16, 2004.
- 1998 M.Div. – Holy Cross Greek Orthodox School of Theology, Brookline, MA.
- 1995 B.A. – Hellenic College, Brookline, MA (Religious Studies).

LANGUAGES

Modern: Greek, English, German (reading ability), French (reading ability).

Ancient: Greek, Latin (2 semesters), Coptic (1 semester), Armenian (1 semester)

TEACHING EXPERIENCE

- 1999-2003: Graduate Assistant (under Michael Driscoll and Paul Bradshaw) and Instructor at University of Notre Dame (2002-2003)
 - THEO 232A “The Spirituality of the Christian East: Experience, Form, and Expression,” at the University of Notre Dame, IN.
 - For the above course I was awarded on April 9, 2003 the “Outstanding Graduate Student Teacher Award for Excellence in Teaching,” by the Kaneb Center for Teaching and Learning, University of Notre Dame.
- 2007-2013: Instructor at College Year in Athens (2007-2013)
 - R 365/465 “The Orthodox Church: Its History, Faith, Liturgy and Spirituality”

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- 2007-2012: Instructor at St. Benedict's College/St. John's University, Collegeville, MN, at the Athens-Rome Program (2007-2012)
 - CORE 362C 32A "Greek Theology: The Byzantine Liturgical Tradition" at College of St. Benedict / St. John's University, Collegeville, Minnesota, Greco-Roman/Roman-Greco Program
- 2010-2011: Instructor for the Institute of Pastoral Training of the Archdiocese of Athens (2010-2011)
 - Director and Lecturer of the Teleturgics Seminar
- 2012 (Spring): Visiting Assistant Professor, Institute of Sacred Music, Yale University
 - "Liturgical Planning and Presiding" with Rev. Dr. Bryan Spinks and Care Goodstall-Spinks
 - "Worship of the East: The Greek Orthodox and the Syrian Orthodox Churches", with Rev. Dr. Bryan Spinks.
 - I helped plan, prepare, and lead the 2012 Yale ISM study trip (85 graduate students and faculty) to Greece and Istanbul (May 7-May 18, 2012)
- Fall 2013 - Today : The Catholic University of America
 - HSTR 102: Liturgy and the Christian Life (Honors)
 - TRS 201: Faith Seeking Understanding
 - TRS 240: Christian Liturgy, Prayer and the Sacraments
 - TRS 344: Liturgies of the Eastern Christian Churches
 - TRS 540: Introduction to Liturgy
 - TRS 640: Foundations of Liturgy and Sacraments
 - TRS 741: Liturgy: Theological and Historical Perspectives
 - TRS 742: Liturgical Year
 - TRS 748: Byzantine Liturgy
 - TRS 843: Constantinople: The City and Its Liturgy

DISSERTATION DIRECTOR

- David Friel, "The Feast of Christ the King: From Religious Tolerance to Religious Freedom." Completed, 2021.
- Cyril Kennedy, "Festal Vigils in Jerusalem in the First Millenium." Completed, 2022.
- Alexander Turpin, "Byzantine Rites for Receiving Non-Orthodox Christians: History, Practice, and Pastoral Implications for North American Orthodoxy." On-going.
- Kevin Fritts, "Orthodox Liturgical Translations into English in North America: Historical Survey and Theological Principles." On-going.

MEMBERSHIP OF PROFESSIONAL SOCIETIES

- North American Academy of Liturgy; member since 2003.
- Society of Oriental Liturgy; member since 2005, Secretary 2006-2012, currently serving as Vice-President (2022-2024)
- Orthodox Theological Society of America; member since 2016
- Societas Liturgica; member since 2017
- International Orthodox Theological Association; member since 2018

PUBLICATIONS

Books

1. *The Presanctified Liturgy in the Byzantine Rite: A Comparative Analysis of its Origins, Evolution, and Structural Units* in the series *Liturgia Condenda* 21 (Leuven: Peeters Publishers, 2009)

http://www.peeters-leuven.be/boekoverz_print.asp?nr=8526

For reviews of this book see:

- *Θεολογία* 80 (2009) 379-381 (by Dimitrios Tzerpos)
- *Logos* 51 (2010) 396-401 (by Peter Galadza)
- *Worship* 85 (2011) 87-88 (by John Klentos)
- *Orientalia Christiana Periodica* 77 (2011) 533-537 (by André Jacob)
- *Theoforum* 42 (2011) 285-288 (by Daniel Galadza)
- *Journal of Ecclesiastical History* 62 (2011) 797-798 (by Andrew Louth)

2. *Introduction to Eastern Christian Liturgies* (Collegeville, MN: Liturgical Press Academic, 2022), co-authored with Maxwell Johnson

<https://litpress.org/Products/6355/Introduction-to-Eastern-Christian-Liturgies>

For reviews of this book, see:

- *The Tablet* (12 March 2022) (by Robin Gibbons)

Edited Books

1. *Inquiries into Eastern Christian Worship: Selected Papers of the Second International Congress of the Society of Oriental Liturgies, Rome, 17-21 September 2008*, Eastern Christian Studies, Vol. 12 (Leuven: Peeters Publishers, 2012), with Basilius J. Groen and Steven Hawkes-Teeple

<http://www.peeters-leuven.be/boekoverz.asp?nr=8975>

2. *A Living Tradition: On the Intersection of Liturgical History and Pastoral Practice* (Collegeville, MN: The Liturgical Press, 2012), with David A. Pitt and Christian McConnell

<http://www.litpress.org/Detail.aspx?ISBN=9780814662434>

3. *Studies on the Liturgies of the Christian East: Selected Papers from the Third International Congress of the Society of Oriental Liturgy, Volos, May 26-30, 2010*, Eastern Christian Studies, Vol. 18 (Leuven: Peeters Publishers, 2013), with Steven Hawkes-Teeple and Basilius J. Groen

<http://www.peeters-leuven.be/boekoverz.asp?nr=9202>

Articles

1. “An Example of Ecclesial Reconciliation in the Early Church: Three Homilies by Paul of Emesa and Cyril of Alexandria” in *St Vladimir's Theological Quarterly* 45:4 (2001) 339-358
2. “The Influence of Iconoclasm on Byzantine Liturgy: A Case Study” in Robert Ervine (ed.), *Worship Traditions in Armenia and the Neighboring Christian East*. AVANT 3 (Crestwood, NY: Saint Vladimir’s Seminary Press, 2006) 127-137
3. “The Endicott Scroll and its Place in the History of Private Communion Prayers” in *Dumbarton Oaks Papers* 60 (2006) 145-188, co-authored with Annewies van den Hoek
4. «Οἱ Ἑορτές τῆς Περιτομῆς καὶ τῆς Ὑπαπαντῆς τοῦ Κυρίου» [The Feasts of the Circumcision and Hypapante of the Lord] in *Τὸ Χριστιανικὸ Ἑορτολόγιο. Πρακτικὰ τοῦ Ἡ' Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2007) 499-532
5. «Ἐνα Σύντομο Σχόλιο σχετικὰ μὲ τὸ Χρόνο Τελέσεως τῆς Προηγιασμένης» [A Short Note Regarding as to when the Presanctified is to be Celebrated], *Σύναξι* 105 (Ἰαν-Μαρ 2008) 29-36
6. “Gestalt und Deutung der christlichen Initiation im mittelalterlichen Byzanz” in Christian Lange, Clemens Leonhard, Ralph Olbrich (eds.), *Die Taufe. Eine Einführung in Geschichte und Praxis* (Darmstadt: WBG, 2008) 49-66
7. “Initiation of Adults in Greece Today: Challenges and Suggestions” in Šimon Marinčák (ed.), *Sväté Tajomstvá na Krestanskom Vychode*. *Orientalia et Occidentalia* 3 (Košice: Michael Lacko Center, 2008) 145-158
8. “Presanctified on March 25? Glimpses in the Liturgical Tradition of Constantinople Before the Council in Trullo (691/2)” in *Bollettino della Badia Greca di Grottaferrata* 5 (2008) 7-25
9. «Ἀκολουθία Νεκρώσιμος εἰς Μοναχοὺς καὶ Ἱερεῖς» [The Funeral Service of Monks and Priests] in *Τὸ Μυστήριον τοῦ Θανάτου εἰς τὴν Λατρείαν τῆς Ἐκκλησίας. Πρακτικὰ τοῦ Θ' Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2009) 401-472
10. “The Orthodox Church in Greece and the Challenges of Secularization, Immigration, and EU Enlargement” in Šimon Marinčák (ed.), *Religion: Problem or Promise? The Role of Religion in the Integration of Europe*. *Orientalia et Occidentalia* 4 (Košice: Michael Lacko Center, 2009) 201-206
11. “Богословские аспекты литургии Преждеосвященных Даров” [Theological Aspects of the Presanctified Liturgy] in: свящ. М. Желтов (ed.) *Православное учение о церковных таинствах - Материалы V Международной конференции Русской Православной Церкви, Москва, 13-16 ноября 2007 г.* (Moscow 2009) 458-75

12. “Did the Work of Fr. Alexander Schmemmann Influence Modern Greek Theological Thought? A Preliminary Assessment” in *St Vladimir’s Theological Quarterly* 53 (2009) 273-299
13. “Modern Greek Liturgical Scholarship: A Selective Bibliography (2000-2009)” in Daniel Galadza, Nina Glibetić and Gabriel Radle (eds.), *Τοζότης: Studies for Stefano Parenti* Ανάλεκτα Κρυπτοφέρρης 9 (Grottaferrata 2010) 19-47
14. “The State of Liturgical Studies and Liturgical Research in Greece Today” in Basilius J. Groen, Steven Hawkes Teeple, Stefanos Alexopoulos (eds.), *Inquiries into Eastern Christian Worship: Selected Papers of the Second International Congress of the Society of Oriental Liturgies, Rome, 17-21 September 2008*, Eastern Christian Studies, Vol. 12 (Leuven: Peeters Publishers, 2012) 375-392
15. “Όλοι Μαζί: Liturgical Practice and Liturgical History” in David A. Pitt, Stefanos Alexopoulos and Christian McConnell (eds.), *A Living Tradition: On the Intersection of Liturgical History and Pastoral Practice* (Collegeville, MN: The Liturgical Press, 2012) 256-270.
16. «Ἡ Λειτουργικὴ Ζωὴ τῆς Ἐκκλησίας τὸν 2^ο καὶ τὸν 3^ο Αἰῶνα» [The Liturgical Life of the Church in the 2nd and 3rd Centuries] in *Ἐκκλησία* 89 (2012) 754-772.
17. “Praying while Praying: A Unique Office of Holy Communion” in Steven Hawkes Teeple, Basilius J. Groen and Stefanos Alexopoulos (eds.), *Studies on the Liturgies of the Christian East: Selected Papers from the Third International Congress of the Society of Oriental Liturgy, Volos, May 26-30, 2010*, Eastern Christian Studies, Vol. 18 (Leuven: Peeters Publishers, 2013) 1-9.
18. “Accepting Adult Converts in the Orthodox Church: Theory and Practice” in Hans-Jürgen Feulner (ed.), *Liturgies in East and West: Ecumenical Relevance of Early Liturgical Development*. Austrian Studies of Liturgy and Sacramental Theology (Vienna: LIT-Verlag 2013) 19-32.
19. “The Place of the Typikon in the Codico-Liturgical Method” in Klaas Spronk, Gerard Rouwhorst, Stefan Royé (eds.) *A Catalogue of Byzantine Manuscripts in their Liturgical Context: Challenges and Perspectives. Collected Papers resulting from the expert meeting of the Catalogue of Byzantine Manuscripts programme held at the PThU in Kampen, the Netherlands on 6th-7th November 2009* (CBM-Subsidia 1) (Turnhout: Brepols Publishers, 2013) 25-33.
20. “The Necessity and Challenges of a Liturgical Series in the Catalogue of Byzantine Manuscripts” in Klaas Spronk, Gerard Rouwhorst, Stefan Royé (eds.) *A Catalogue of Byzantine Manuscripts in their Liturgical Context: Challenges and Perspectives. Collected Papers resulting from the expert meeting of the Catalogue of Byzantine Manuscripts programme held at the PThU in Kampen, the Netherlands on 6th-7th November 2009*

(CBM-Subsidia 1) (Turnhout: Brepols Publishers, 2013) 273-279, co-authored with the late Rev. Dr. Demetrios Tzerpos.

21. “Greek Scholarship on the Coptic Liturgical Tradition: An Assessment” in Diliana Atanassova and Tinatin Chronz (eds.), *ΣΥΝΑΞΙΣ ΚΑΘΟΛΙΚΗ: Beiträge zu Gottesdienst und Geschichte der fünf altkirchlichen Patriarchate für Heinzerd Brakmann zum 70. Geburtstag* (Orientalia-Patristica-Oecumenica 6.1) (Berlin/Wien: Lit Verlag, 2014) 1-11.
22. «Ἡ Λειτουργική Ζωή τῆς Ἐκκλησίας κατά τοὺς Β΄ και Γ΄ Αἰῶνες» [The Liturgical Life of the Church in the Second and Third Centuries] in *Πρόσωπα καὶ Σταθμοί, Ὁρόσημα στή Διαμόρφωση τῆς Θείας Λατρείας. Πρακτικά τοῦ ΙΒ΄ Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2014) 157-203 = no. 16
23. “When Art, Canon Law and Liturgy Meet: The Case of the Liturgical Pyxides” in Bert Groen, Daniel Galadza, Nina Glibetic, Gabriel Radle (eds.), *Rites and Rituals of the Christian East. Proceedings of the Fourth International Congress of the Society of Oriental Liturgy, Lebanon 10-15 July, 2012*. Eastern Christian Studies 22 (Leuven: Peeters, 2014) 377-385
24. «Οἱ Ἀκολουθίες τῆς Πρώτης, Τρίτης, Ἑκτης καὶ Ἐνάτης Ὑρας: Ἱστορία καὶ Θεολογία» [The Offices of the First, Third, Sixth and Ninth Hour: History and Theology] in *Ἐκκλησία* 92 (2015) 480-496
25. «Οἱ Ἀκολουθίες τῶν Μεγάλων Ὑρῶν» [The Offices of the Royal Hours] in *Ἐκκλησία* 92 (2015) 686-701
26. “When a Column Speaks: The Liturgy of the Christian Parthenon” in *Dumbarton Oaks Papers* 69 (2015) 159-178
27. «Οἱ Ἀκολουθίες τῶν Ὑρῶν καὶ τῶν Μεγάλων Ὑρῶν: Ἱστορία καὶ Θεολογία» [The Offices of the Hours and the Royal Hours: History and Theology] in *Οἱ Ἀκολουθίες τοῦ Νυχθημέρου. Πρακτικά τοῦ ΙΕ΄ Πανελληνίου Λειτουργικοῦ Συμποσίου* (Athens: Church of Greece, 2015) 165-244 = reprint as one article of nos 24 and 25
28. “Προσκύνησις” in *Reallexikon für Antike und Christentum* 28:360-372
29. "Puccio Capanna's Madonna and Child (ca. 1330) through Byzantine Eyes" in *Orthodoxes Forum: Zeitschrift des Instituts für Orthodoxe Theologie der Universität München* 30.2 (2017) 181-192
30. Audio Course: *Glimpses into the Unknown: Eastern Christianity and Its Spiritual Traditions*. 12 Lectures in CD format (Bethesda, MD: Now You Know Media, 2017)
31. “Towards a History of Printed Liturgical Books in the Modern Greek State: An Initial Survey” in *Ecclesia Orans* 34 (2017) 421-460, co-authored with Dionysios Bilalis Anatolikiotes

32. “Liturgical Renewal in the Church of Greece: Past; Present; Future?” in the *Greek Orthodox Theological Review* 61 (2016) 209-223 (published in 2018)
33. “«ΦΩΣ ΧΡΙΣΤΟΥ ΦΑΙΝΕΙ ΠΑΣΙ»: Evidence from Inscriptions” in Bert Groen, Daniel Galadza, Nina Glibetic, Gabriel Radle (eds.), *Studies in Oriental Liturgy: Proceedings of the Fifth International Congress of the Society of Oriental Liturgy, New York, 10-15 June 2014*. Eastern Christian Studies 28 (Leuven: Peeters, 2019) 157-166
34. “‘The Savior Accomplished the Sacraments in Himself:’ Symeon of Thessalonike’s Christological Approach to the Seven Sacraments” in Martin Lüsttraeten, Brian Butcher, Steven Hawkes-Teeples (eds.), *LET US BE ATTENTIVE! Proceedings of the Seventh International Congress of the Society of Oriental Liturgy. Prešov (Slovakia), 9-14 July 2018*. Studies in Eastern Christian Liturgies 1 (Münster: Aschendorff, 2020) 11-21.
35. “Anamnesis, Epiclesis and Mimesis in the Minor Hours of the Byzantine Rite,” *Worship* 94 (2020) 228-245
36. “The Gospel Narrative in Byzantine Liturgy” in T. Nicklas, K. W. Niebuhr, M. Seleznev (eds.), *History and Theology in the Gospel Narratives* (Tübingen: Mohr Siebeck, 2020) 235-246
37. “The Canonization of the Greek Martyrs of 1922: Is it a Novelty?” in Nina Glibetic and Gabriel Radle (eds.), *Explorations in Eastern Christian Liturgy: Selected Papers of the Sixth International Congress of Oriental Liturgy*, Studies in Eastern Christian Liturgies 4 (Münster: Aschendorff Verlag, 2022) 141-154
38. “The Use of the Bible in Byzantine Liturgical Texts and Services” in the *Oxford Handbook of the Bible in Orthodox Christianity*, ed. Eugen Pentiu (Oxford: Oxford University Press, 2022) 243-260
39. “Prayer at the Eucharist: Shifts in the Use of Scripture” in H. Buchinger and C. Leonhard (eds.), *Liturgische Bibelrezeption: Dimensionen und Perspektiven interdisziplinärer Forschung* in the series *Forschungen zur Kirchen und Dogmengeschichte* 108 (Göttingen: Vandenhoeck & Ruprecht, 2022) 411-427
40. “Synaxis” in *Reallexikon für Antike und Christentum* 31:529-537
41. “Die Liturgie in den östlichen Kirchen,” in Martin Klöckener and Reinhard Meßner (eds.), *Handbuch der Liturgiewissenschaft Gottesdienst der Kirche* 1.1 (Regensburg: Verlag Friedrich Pustet, 2022), 206-267

Book Reviews

1. Review of Paul Meyendorff, *The Anointing of the Sick* (Crestwood, New York: St. Vladimir's Seminary Press, 2009) in *Σύναξη* 113 (2010) 108-109 (in Greek)
2. Review of Θηκαράς: *Στιχοι εις τους θείους Ύμνους. Διονυσίου και Μητροφάνους, Περί των Ύμνων. Θηκαρά Μοναχού, Λόγοι περί πίστεως, Ερμηνεία των Ύμνων, Ωρολόγιον των θείων Ύμνων, Ασκητική Ακολουθία, Χαροποιά Πένθη. Θεοδούλου Μοναχού, Διήγησις και Ανθολόγιον περί των Ύμνων.* Εισαγωγή: Παναγιώτου Ι. Σκαλτσή. Έκδοσις κειμένου, νεοελληνική απόδοσις, επιμέλεια: Μοναχών της Ι. Μονής Παντοκράτορος (Άγιον Όρος: Έκδοσις Ιεράς Μονής Παντοκράτορος, 2008) in *Σύναξη* 118 (2011) 129-130 (in Greek)
3. Review of Nicholas Denysenko, *The Blessing of Waters and Epiphany: The Eastern Liturgical Tradition* (Surrey England/Burlington VT: Ashgate, 2012) in *Σύναξη* 125 (2013) 103-104 (in Greek)
4. Review of Derek Krueger, *Liturgical Subjects: Christian Ritual, Biblical Narrative, and the Formation of Self in Byzantium* in *Church History* 85.4 (2016) 823-825
5. Review of Daniel Galadza, *Liturgy and Byzantinization in Jerusalem* in *Reading Religion: A Publication of the American Academy of Religion*
<http://readingreligion.org/books/liturgy-and-byzantinization-jerusalem> (last visited 9/9/2019)
6. Review of Thomas Arentzen, *The Virgin in Song: Mary and the Poetry of Romanos the Melodist* in *Catholic Historical Review* 105 (2019) 160-161.

Encyclopedic Entries

1. “Fan,” “Incense,” and “Litany” in Paul Bradshaw (ed.), *The New Westminster Dictionary of Christian Worship* (Louisville, London: Westminster John Knox Press, 2002)
2. «Αβάπτιστον» «Αντιφωνάριον» «Αναγνώστης» «Ανάμνησις» «Ανάληψις» «Αντίδωρον» «Αποστόλων, Αγίων ΙΒ΄ Σύναξις, εορτή 30^η Ιουνίου» «Αποστόλων, Ο΄ Σύναξις, εορτή 4 Ιανουαρίου» «Ασωμάτων Δυνάμεων, εορταί, σύναξις» «Βλαδιμήρου Αγίου, Σεμινάριον» «Γκόαρ, Ιάκωβος» «Δι΄ ευχών των αγίων πατέρων ημών –βραχεία κερσία» «Διακαινήσιμος εβδομάς» «Δίπτυχα ή Ιεραί δέλται ή κατάλογοι» «Δωδεκαήμερον» «Ειλητάριον» «Εξαποστειλάριον» in the *Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαιδεία* (Athens: Stratigikes Ekdoseis, 2010-)

CONFERENCE PRESENTATIONS

1. “The Life of Saint George of Amastris as a Source of Liturgical Information: ‘Private’ Liturgy and Eucharistic Doctrine” at the 27th Annual Byzantine Studies Conference, University of Notre Dame, IN, November 9, 2001
2. “The Dedham Scroll and Its Place in the History of Private Communion Prayers” at the North American Academy of Liturgy, Reston, Virginia, January 5, 2002
3. “From Basil to Chrysostom: An Alternative Theory” at the 37th International Conference on Medieval Studies, Kalamazoo, MI, May 2, 2002
4. “The Influence of Iconoclasm on Byzantine Liturgy: A Case Study” at Worship Traditions in Armenia and the Neighboring Christian East, St. Gregory the Enlightener Armenian Church, White Plains, NY, September 27, 2002
5. “A Short Note on the Possible Syriac Origins of *Apostolic Tradition* 38A” at the North American Academy of Liturgy, Indianapolis, IN, January 4, 2003
6. “A Short Note on the Liturgical Use of the Pyxides and Canon 101 of the Quinisext Council (691/2): Is there a Connection?” at the North American Academy of Liturgy, San Diego, CA, January 6, 2006
7. “Presanctified on March 25? Glimpses in the Liturgical Tradition of Constantinople Before the Council in Trullo (691/2)” at the First International Congress of the Society of Oriental Liturgy, Eichstaett, Germany, July 24, 2006
8. “Initiation of Adults in Greece Today: Challenges and Suggestions” at the Holy Mysteries in the Christian East Conference organized by the ‘Michala Lacka East-West Spirituality Center’ of the Theological Faculty of the University of Trnavskej, Košice, Slovakia, April 14, 2007
9. «Ἀκολουθία Νεκρώσιμος εἰς Μοναχοὺς καὶ Ἱερεῖς» [The Funeral Service of Monks and Priests] at the Ninth Liturgical Conference of the Special Synodical Committee of Liturgical Renewal, Volos, November 7, 2007
10. “Theological Aspects of the Presanctified” at the International Theological Conference of the Russian Orthodox Church “Orthodox Teaching on the Sacraments of the Church” Moscow, November 15, 2007
11. “Accepting Adult Converts in the Orthodox Church: Theory and Practice” at Liturgies in East and West: Ecumenical Relevance of Early Liturgical Development organized by the Liturgical Institute of the University of Vienna, Vienna, November 18, 2007
12. “The Orthodox Church in Greece and the Challenges of Secularization, Immigration, and EU Enlargement” at the conference Religion: Problem or Promise? The Role of Religion in the Integration of Europe, Košice Slovakia, 12 September, 2008

13. “The State of Modern Greek Liturgical Studies and Research: A Preliminary Survey”
 - at the Second International Congress of the Society of Oriental Liturgy, Rome, 17-21 September, 2008.
 - at the Spring 2009 Liturgy Colloquium, University of Notre Dame, February 4, 2009
14. “Did the Work of Fr. Alexander Schmemmann Influence Modern Greek Theological Thought? A Preliminary Assessment” at The Past and Future of Liturgical Theology: Celebrating the Legacy of Father Alexander Schmemmann, St. Vladimir’s Theological Seminary, New York, January 31, 2009. For an audio archive of the paper, see: http://ancientfaith.com/specials/svs_liturgical_symposium
15. “The Necessity and Challenges of a Liturgical Series in the *Catalogue of Byzantine Manuscripts*” at the CBM [=Catalogue of Byzantine Manuscripts] Program Expert Meeting, Protestant Theological University, Kampen, Holland, November 6, 2009
16. «Ο Άγιος Γρηγόριος ο Διάλογος και η Προηγιασμένη: Υπάρχει Σχέση;» (St. Gregory Dialogue and the Presanctified: Is there a Connection?) at the 2010 Conference of the Society of Doctoral Students of the Theological Department of the University of Athens, March 13, 2010
17. “Praying while Praying? A Unique Office of Holy Communion” at the Third International Congress of the Society of Oriental Liturgy, Volos, Greece, May 28, 2010
18. «Η Λειτουργική Ζωή της Εκκλησίας τον 2^ο και τον 3^ο Αιώνα» [The Liturgical Life of the Church in the 2nd and 3rd Centuries] at the Twelfth Liturgical Conference of the Special Synodical Committee of Liturgical Renewal, Volos, September 27, 2010. For a video archive of the paper see <http://intv.gr/index.php/video/synedria/item/ib-leitourgiko-symposio-volos-2010.html?play=1>
19. “When Art, Canon Law and Liturgy Meet: The Case of the Liturgical Pyxides” at the Fourth International Congress of the Society of Oriental Liturgy, Lebanon, July 14, 2012.
20. “Liturgical Renewal in the Church of Greece: Past; Present; Future?” at the International Conference of Liturgical Renewal on the Occasion of the 75th Anniversary of Holy Cross Greek Orthodox School of Theology: Orthodox Liturgy: Lessons from the Past; Contemporary Trends and Opportunities, March 16, 2013
21. “The Efforts for New Editions of Printed Liturgical Books in the Greek Orthodox Church: A Preliminary Review” at The Codico-Liturgical Method and its Implications for Cataloguing: A New Look on Liturgical, Biblical, Hagiographical, Homiletical, and Ascetical Codices in Liturgical Context. II. The Athens CBM Meeting: Catalography of Byzantine Codex-Types in Liturgical Context: Evaluation and Prognosis, Athens, 25 May, 2013

22. "Inscriptions as a Liturgical Source: The Case of the Parthenon" at the North American Academy of Liturgy, Orlando, FL, 3 January, 2014.
23. «ΦΩΣ ΧΡΙΣΤΟΥ ΦΑΙΝΕΙ ΠΑΣΙ»: Evidence from Inscriptions" at the 5th International Congress of the Society of Oriental Liturgy, St. Vladimir's Theological Seminary, 11 June, 2014.
24. "Imagined Liturgies: Modern Celebrations of the Liturgy of James in the Greek Orthodox Church," a response to Alexander Lingas' paper at the Triennial Liturgy Conference of the Yale Institute of Sacred Music: Liturgy's Imagined Pasts: Methodologies and Materials in the Writing of Liturgical History Today, 17 June, 2014.
25. «Οι Ακολουθίες των Ωρών και των Μεγάλων Ωρών: Ιστορία και Θεολογία» [The Offices of the Minor Hours and the Royal Hours: History and Theology] at the Fifteenth Liturgical Conference of the Special Synodical Committee of Liturgical Renewal, Athens, September 23, 2014. For a video archive of the paper see: http://intv.gr/index.php?option=com_zoo&task=item&item_id=726&Itemid=85&category_id=14&play=1 minute 47 ff.
26. "The Armenian Martyrs of 1915 and the Greek Martyrs of 1922: Pastoral and Practical Applications for Armenian and Greek Orthodox Christians in America Today" at the Symposium on the Meaning of the New Martyrs of the Armenian Genocide, May 6, 2015, Catholic University of America, Washington DC.
27. "Prayer at the Eucharist: Shifts in the Use of Scripture" at the International Conference Liturgical Reception of the Bible: Dimensions and Perspectives for Interdisciplinary Research, University of Regensburg, September 25, 2015.
28. "Anamnesis, Epiclesis and Mimesis in the Minor Hours of the Byzantine Rite" at the North American Academy of Liturgy, Houston, TX, 9 January, 2016.
29. "Praying in Gold: Luxury Scrolls of Holy Communion" at the 51st International Congress of Medieval Studies, Kalamazoo, MI, 14 May, 2016, with Robert Nelson of Yale University.
30. "The Canonization of the Greek Martyrs of 1922: Is it a Novelty?" at the Sixth International Congress of the Society of Oriental Liturgy held in Etchmiadzin, Armenia, September 15, 2016.
31. "The Gospel Narrative in Byzantine Liturgy" at the Seventh East-West Symposium of New Testament Scholars with the theme "History and Theology in the Gospel Narratives" in Moscow, Russia, September 30, 2016.
32. "Toward a History of Printed Liturgical Books in the Modern Greek State: An Initial Survey" (co-authored with Dionysios Bilalis Anatolikiotes) at the North American Academy of Liturgy Washington DC, January 7, 2017.

33. “Medieval Byzantine Scrolls of the Office of Holy Communion: Is Form Related to Function?” at Medieval Rites: Reading the Writing, Institute of Sacred Music, Yale University, New Haven, April 21-23, 2017
34. “‘The Savior Accomplished the Sacraments in Himself:’ Symeon of Thessalonike’s (+1429) Christological Approach to the Seven Sacraments” at the 26th International Congress of Societas Litugica, Leuven, August 7-12, 2017.
35. “Beinecke 1155 and the Introductory Material of the Office of Holy Communion” at the North American Academy of Liturgy, Vancouver, Canada, January 5, 2018.
36. “Byzantine Communion Scrolls: Form, Function, and Piety in Dialogue” at the conference Studying Byzantine Prayer books: Manuscripts, Liturgy and Society, Austrian Academy of Sciences, Vienna, June 21-23, 2018.
37. “Was there an Organized Catechumenate in Constantinople at the Time of Gregory the Theologian? Looking at Orations 38-40 for Evidence” at the conference Towards the Prehistory of the Byzantine Liturgical Year: Festal Homilies and Festal Liturgies in Late Antique Constantinople, Regensburg, Germany, July 3-6 2018.
38. “‘The Savior Accomplished the Sacraments in Himself:’ Symeon of Thessalonike’s (+1429) Christological Approach to the Seven Sacraments” at the Seventh International Congress of the Society of Oriental Liturgy held in Presov, Slovakia, July 9-13, 2018.
39. “Scrolls for Liturgy: Greek Liturgical Scrolls” at the Symposium Eastern Christian Scrolls at The Catholic University of America, Washington DC, February 22, 2019.
40. “Greek Liturgical Scrolls: Questions, Some Answers, and Research Prospects” at the International Virtual Conference "Current Research in Liturgical Studies" organized by the Laboratory for Liturgical Studies of the School of Social Theology and Christian Culture of Aristotle University of Thessaloniki and the School of Theology of the University of Eastern Finland (May 10-12, 2021).
41. “Greek Liturgical Scrolls: Questions, Some Answers, and Research Prospects” at the North American Academy of Liturgy, Kansas City, Jan3-6, 2022
42. “Nuancing the Studite Synthesis: The Role of the Canon in the Shift from ‘Cathedral’ to ‘Monastic’ Liturgy in Constantinople” at the Fourth Annual Byzantine Workshop “Saints in Hymns, Homilies and Hagiography” at the Medieval Institute of the University of Notre Dame (April 1, 2022).
43. “Private Communion Prayers in the Liturgy of St James” at the conference “The Liturgy of James: Origins, Contexts, and Reception in East and West,” University of Regensburg, June 6-10, 2022 (co-organizer).

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44. “Tracking the Origins and Evolution of a New Office: The Office of Doxology for March 25 in the Church of Greece” at the Eighth International Congress of the Society of Oriental Liturgy, Thessaloniki, June 13-18.
45. “Liturgy, Piety, and Faith in Late Byzantium: The Manuscript Evidence of the Office of Holy Communion” at the 24th International Congress of Byzantine Studies, Venice, 21-26 August 2022.
46. “The Feast of the Hypapante in the Byzantine Tradition: History and Evolution of Liturgical Celebration” at the Dumbarton Oaks Byzantine Studies Workshop, “The Hypapante Between East and West” at Dumbarton Oaks, October 28, 2022.
47. “Patterns of Initiation and Conversion in *The Spiritual Meadow*” at the Symposium in Honor of Maxwell Johnson’s 70th Birthday titled: Explorations in Christian Initiation from the East” at the University of Notre Dame, November 11-12, 2022 (co-organizer).
48. “The Office of Holy Communion” at the Spiritual Academy of Kazan (Russian Federation), November 22, 2022 (zoom participation)
49. "Is Mission and Liturgy Related? Some Initial Thoughts on Liturgical Approaches to Mission." Second International Orthodox Theological Association Conference in Volos, Greece (January 11-15, 2023)
50. “The Byzantine Liturgical Tradition and Modern Challenges.” Symposium, “Byzantium’s Cultural Heritage through the Ages to the Present Times,” organized by the Education Office of the Greek Embassy in the United States, April 2, 2023.

PARTICIPATION IN BOARDS

Member of the Academic Board of the new *Catalogue of Byzantine Manuscripts* Series to be published by Brepols (Turnhout), together with Klaas Spronk, Gerard Rouwhorst, and Stefan Royé (since April 2012)

Member of the Academic Board of the Catholic University of America Press series “Eastern Christian Studies”

Member of the Board of Trustees of Hellenic College, Holy Cross Greek Orthodox School of Theology

BLIND REVIEWER

I have served as a blind reviewer for articles submitted to the following journals:

- *Studia Liturgica*
- *Modern Theology*
- *Codex Aquilarensis: Journal of Medieval Art*
- *Gesta*

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- *Dumbarton Oaks Papers*
- *Ex Fonte – Journal of Ecumenical Studies in Liturgy*

I have served as a blind reviewer for articles and books submitted to the following publishers:

- Oxford University Press

CONFERENCE PLANNING AND ORGANIZATION

1. Third International Congress of the Society of Oriental Liturgy, Volos, Greece, May 26-30, 2010
2. The Codico-Liturgical Method and its Implications for Cataloguing: A New Look on Liturgical, Biblical, Hagiographical, Homiletical, and Ascetical Codices in Liturgical Context. I. The Athens CBM Meeting: Biblical, Liturgical and Hymnographical Codices, Athens, Greece 8-10 December, 2011
3. Fourth International Congress of the Society of Oriental Liturgy, Lebanon, 10-15 July, 2012, with Bert Groen.
4. The Codico-Liturgical Method and its Implications for Cataloguing: A New Look on Liturgical, Biblical, Hagiographical, Homiletical, and Ascetical Codices in Liturgical Context. II. The Athens CBM Meeting: Catalography of Byzantine Codex-Types in Liturgical Context: Evaluation and Prognosis, Athens, 24-25 May, 2013.
5. Towards the Prehistory of the Byzantine Liturgical Year: Festal Homilies and Festal Liturgies in Late Antique Constantinople, Regensburg, Germany, July 3-6 2018 with Prof. Harald Buchinger.
6. Eastern Christian Scrolls at The Catholic University of America, Washington DC, February 22, 2019 with Prof. Aaron Butts.
7. The Liturgy of James: Origins, Contexts, and Reception in East and West, University of Regensburg, June 6-10, 2022, with Prof. Harald Buchinger and Fr. Arsenius Mikhail.
8. Explorations in Christian Initiation from the East: Symposium in Honor of Maxwell Johnson's 70th Birthday at the University of Notre Dame, November 11-12, 2022, with Nathan Chase